

# UNOFFICIAL COPY

Doc#. 2026207116 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/18/2020 09:48 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0472418243

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RALPH W GINN AND ELIZABETH A STROBEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1312117010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-09-100-044-0000

Property is commonly known as: 14638 LONG AVENUE, MIDLOTHIAN, IL 60445.

**Dated this 31st day of July in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414646187 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS ID# 100031200011501357  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1312007-12:28:15 [C-3]  
ERCNIL1



\*D0054442684\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 31st day of July in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414646187 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200011501357  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312007-12:28:15 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 800 FEET OF THE SOUTH 1100 FEET OF THE EAST 491.6 FEET (EXCEPT THE WEST 30 FEET THEREOF) OF LOT "B" IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF WEST 491.6 FEET OF LOTS 2 TO 6, BOTH INCLUSIVE, AND THE WEST 30 FEET OF LOT 7 AND THE WEST 491.6 FEET OF LOTS 8 TO 18, BOTH INCLUSIVE IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.6 FEET OF THE WEST OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 (EXCEPT THE EAST 541.6 FEET THEREOF AND EXCEPT SCHOOL LOT) AND THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT SOUTH 25 FEET OF EAST 541.6 FEET OF THE WEST OF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.



\*414646187\*



\*D0054442684\*

Property of Cook County Clerk's Office