

UNOFFICIAL COPY

Doc#: 2026207294 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/18/2020 01:13 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578465508

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-31-314-036-1018



RELEASE OF MORTGAGE

The undersigned, **MILL CITY MORTGAGE LOAN TRUST 2019-GS2**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 13, 2008** executed by **ZFIN FURGASON, UNMARRIED**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on **AUGUST 20, 2008** as Instrument No. **0823340121** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT NUMBER 6458-3 IN 6448 - 6458 NORTH BELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 101 AND 102 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH PLAT OF SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7 2001 AS DOCUMENT NUMBER 0010494075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO TILE USE OF STORAGE SPACE SI A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010494075**
PROPERTY ADDRESS: **6458 N BELL #3, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 31, 2020**.

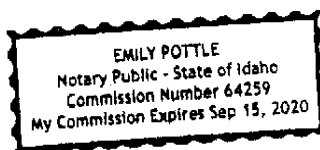
MILL CITY MORTGAGE LOAN TRUST 2019-GS2, BY NEWREZ LLC F/K/A NEW TENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 31, 2020**, before me, **EMILY POTTLE**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MILL CITY MORTGAGE LOAN TRUST 2019-GS2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20200710

SH80701171M - LR - IL



MIN: 100030500002791524

MERS PHONE: 1-888-679-6377