UNOFFICIAL COPY

Doc#. 2026207580 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/18/2020 04:18 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0598908879

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BIN ZHANG AND JIE FAN to MORTGAGE ELECTRONIC REGISTR' ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSO AND ASSIGNS bearing the date 11/12/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illipais in Document # 1932517115.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-33-207-052-1033

Property is commonly known as: 2007 N SEDGWICK ST APT 605, CHICAGO, IL 60614.

Dated this 31st day of July in the year 2020

MORTGAGE ELECTRÒNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414748446 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000061673 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 12007-12:40:15 [C-3] ERCNIL1





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Loan Number 0598908879

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of July in the year 2020, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 414748446 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000061673 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T312007-12:40:15 [C-3]





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Loan Number 0598908879

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 605, IN THE 2007 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND 13 IN THE SUBDIVISION OF THE WEST HALF OF LOT 7 IN BLOCK 31 OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOT 5 IN THE LINDGREN WOLDMER AND GEES RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 N THE SUBDIVISION OF THE LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST HALF OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT24909585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-23 AND THE PATIO-BALCONY FROM WHICH AND TO WHICH DIRECT ACCESS WITH THE UNIT IS PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESALD, RECORDED AS DOCUMENT 24909585, IN COOK COUNTY, ILLINOIS.





414748446