## **UNOFFICIAL COPY**

Doc#. 2026207528 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/18/2020 03:53 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001089706

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85492 Рн. 208-528-9895 PARCEL No. 13-06-219-0 (6-)000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2016 executed by JAMES E. BURKE AND MICHAELINE A. BURKE, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 15, 2016 as Instrument No. 1622822012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 81 IN NORWOOD PARK IN SECTION 6 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. SUBJECT 10 ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IT POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

PROPERTY ADDRESS: 6659 RAVEN ST W, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 29, 2020.

U.S. BANK NATIONAL ASSOCIATION

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 29, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who fle or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Doch **B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 Commission Expires December 02, 2022

POD: 20200717 US8090119IM - LR - IL



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