## **UNOFFICIAL COPY**

Doc#. 2026207532 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/18/2020 03:55 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 00003001116807

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 87,02 Рн. 208-528-9895

PARCEL NO. 13-35-328-07.4-0000 

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 21, 2017 executed by ROSALINA ZUNIGA, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on FEBRUARY 03, 2017 as Instrument No. 1703415061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 10 IN CURRIER'S NORHT AVENUE AND CENTRAL PARK AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

Property Address: 1634 CENTRAL PARK AVE N # 1, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 29, 2020.

U.S. BANK NATIONAL ASSOCIATION

EKIC FÉRGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 29, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who foor she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they access on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

**B ROBERSON** y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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Page 1 of 1

