

UNOFFICIAL COPY

Doc#. 2026215075 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/18/2020 01:38 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0660011347

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LISA TULSKY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/11/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0817950017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-20-121-041-1300

Property is commonly known as: 6259 LINCOLN AVE MORTON GROVE, IL 60053.

Dated this 31st day of July in the year 2020

CITIMORTGAGE, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



MATTHEW GRIEBEL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 414753307 LSET DOCR T312007-09:17:50 [C-2] ERCNIL1




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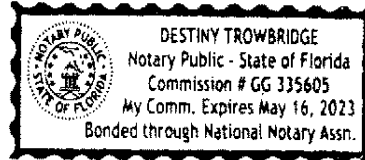
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of July in the year 2020, by Matthew Griebel as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DESTINY TROWBRIDGE
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0660011347

'EXHIBIT A'

PARCEL 1: UNIT 2-6 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020639239 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT 0020639236 AS AMENDED FROM TIME TO TIME.



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