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6718834

Freedom Title Corporation  
2220 Hicks Road  
Suite 206  
Rolling Meadows, IL 60008

**BEVERLY BANK &  
TRUST COMPANY, N.A.**

**SECOND  
MORTGAGES AND LOAN  
MODIFICATION AGREEMENT**

*This document prepared by and mail to:  
Timothy S. Breems Sr.  
Ruff, Freud, Breems & Nelson Ltd.  
200 N. LaSalle Street, Suite 2020  
Chicago, IL 60601*



Doc# 2026215036 Fee \$98.00  
RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 09/18/2020 12:33 PM PG: 1 OF 21

This Box For Recorder's Use Only

SECOND MORTGAGES AND LOAN MODIFICATION AGREEMENT

This SECOND MORTGAGES AND LOAN MODIFICATION AGREEMENT ("Agreement") is made September 15, 2020 by Verity Investments, LLC, an Illinois series limited liability company ("VI"), Verity Investments, LLC – Series 2, an Illinois series limited liability company ("VI2"), Verity Investments, LLC – Series 4, an Illinois series limited liability company ("VI4"), Verity Investments, LLC – Series 5, an Illinois series limited liability company ("VI5"), Verity Investments, LLC – Series 6, an Illinois series limited liability company ("VI6"), Verity Investments, LLC – Series 7, an Illinois series limited liability company ("VI7"), Verity Investments, LLC – Series 8, an Illinois series limited liability company ("VI8"), Verity Investments, LLC – Series 9, an Illinois series limited liability company ("VI9"), and Verity Investments, LLC – Series 10, an Illinois series limited liability company ("VI10"), Verity Investments, LLC – Series 11, an Illinois series limited liability company ("VI11"), Verity Investments, LLC – Series 12, an Illinois series limited liability company ("VI12"), Verity Investments, LLC – Series 13, an Illinois series limited liability company ("VI13"), Verity Investments, LLC – Series 14, an Illinois series limited liability company ("VI14"), and Verity Investments, LLC – Series 15, an Illinois series limited liability company ("VI15"), (VI, VI2, VI4, VI5, VI6, VI7, VI8, VI9, VI10, VI11, VI12, VI13, VI14 and VI15 are each hereinafter individually referred to as a "Borrower" or "Mortgagor" and collectively referred to as the "Borrowers" or "Mortgagors"), to Beverly Bank & Trust Company, N.A., a national banking association, having an office at 10258 S. Western Avenue, Chicago, IL 60643 ("Lender" or "Mortgagee").

RECITALS

WHEREAS, Borrowers are indebted to Lender in the principal amount of \$6,000,000.00 (the "Loan") together with interest thereon from and after April 27, 2016 at the Interest Rate

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provided in that certain Mortgage Note dated April 27, 2016 in the principal amount of \$6,000,000.00 executed by Borrowers and delivered by them to Lender, as modified by that certain Mortgages and Loan Modification Agreement dated August 20, 2019 made by Borrowers and recorded with the Cook County Recorder of Deeds multiple times on August 27, 2019 as Document Numbers 1923955350 through 1923955354, inclusive (the "Note"); and

WHEREAS, VI, VI5, VI6, VII0, VII1, VII2, VI14 and VI15 (collectively herein the "Series 2 Borrowers") are also indebted to Lender in the principal amount of \$1,500,000.00 (the "Series 2 Loan") together with interest thereon from and after August 20, 2019 as evidenced by that certain Mortgage Note dated August 20, 2019 in the principal amount of \$1,500,000.00 executed by Series 2 Borrowers and delivered by them to Lender (the "Series 2 Note"); and

WHEREAS, each of the Loan evidenced by the Note and the Series 2 Loan evidenced by the Series 2 Note is, in part, further evidenced and secured by the following:

- (a) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI2 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349150, relative to Parcel A on Exhibit A hereto commonly known as 1113 N. Sacramento Avenue, 2328 S. Kedzie Avenue and 2349 S. Drake Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;
- (b) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI4 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349151, relative to Parcel B on Exhibit A hereto commonly known as 266 N. Sacramento Avenue, 237 N. Sacramento Avenue, 319-321 S. California Avenue and 4637-4639 S. Prairie Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;
- (c) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI5 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349152, relative to Parcel C on Exhibit A hereto commonly known as 532 E. 44<sup>th</sup> Place and 5161-63 S. Michigan Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;
- (d) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI6 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349153, relative to Parcel D on Exhibit A hereto commonly known as 726 E. 42<sup>nd</sup> Street, 929 W. 54<sup>th</sup> Street and 5717-19 S. Prairie Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;

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- (e) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI7 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349154, relative to Parcel E on Exhibit A hereto and commonly known as 2658 W. Armitage Avenue, 1436 S. Kostner Avenue and 1525 S. Hamlin Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;
- (f) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI8 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349155, relative to Parcel F on Exhibit A hereto and commonly known as 2911 W. Fulton Street, 3909 W. Gladys Avenue, 2840-42 & 2921 W. Walnut Street and 2847 W. Congress Parkway, Chicago, IL, as modified by the First Loan Modification Agreement;
- (g) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI9 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349156, relative to Parcel G on Exhibit A hereto commonly known as 4000 S. Ellis Avenue, 3922 S. Langley Avenue, 4420 S. Calumet, 3920 & 4221 S. Prairie, 4237 S. Lawrence and 4329 W. Adams, Chicago, IL, as modified by the First Loan Modification Agreement;
- (h) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VII0 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349157, relative to Parcel H on Exhibit A hereto commonly known as 4463 S. Shields Avenue, 4830 S. Evans, 5302 S. Wabash, 4824 S. Prairie Avenue, 6652 S. Maryland and 6512 S. Rhodes, Chicago, IL, as modified by the First Loan Modification Agreement;
- (i) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VII1 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349158, relative to Parcel I on Exhibit A hereto commonly known as 6224 S. Morgan Street, 6512 S. Rhodes Avenue and 6652 S. Maryland Avenue, Chicago, IL, as modified by the First Loan Modification Agreement ;
- (j) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VII2 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349159, relative to Parcel J on Exhibit A hereto and commonly known as 7248 S. Yale Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;
- (k) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VII3 and recorded on May 2, 2016 with the Cook County

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Recorder of Deeds as Document No. 1612349160, relative to Parcel K on Exhibit A hereto commonly known as 8737 S. Commercial Avenue, Chicago, IL, as modified by the First Loan Modification Agreement;

- (l) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI14 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349161, relative to Parcel L on Exhibit A hereto commonly known as 8337 S. Burley Avenue, Chicago, IL, as modified by the First Loan Modification Agreement; and
- (m) Mortgage, Assignment of Leases and Rents and Security Agreement dated April 27, 2016 made by VI15 and recorded on May 2, 2016 with the Cook County Recorder of Deeds as Document No. 1612349162, relative to Parcel M on Exhibit A hereto commonly known as 1744 N. Kedzie, 3617 S. Indiana Avenue, 5529 S. Ada Street, 616 W. Garfield, 5346 S. Carpenter and 5442 W. Augusta, Chicago, IL, as modified by the First Loan Modification Agreement,

(hereinafter collectively referred to as the "Mortgages"). The Mortgages collectively encumber and relate to that certain real estate located in Cook County, Illinois and legally described on Exhibit A attached hereto (the "Mortgaged Premises"). The Mortgages together with the Note, Series 2 Note and all other documents or instruments evidencing or securing the Loan or Series 2 Loan, as may be modified and extended, are hereinafter collectively referred to as the "Loan Documents"; and

WHEREAS, VI, VI2 and Verity Investments, LLC – Series 1, an Illinois series limited liability company ("VI1") (collectively herein the "Series 3 Borrowers") are also indebted to Lender in the principal amount of \$1,400,000.00 (the "Series 3 Loan") together with interest thereon from and after the date hereof as evidenced by that certain Mortgage Note of even date herewith in the principal amount of \$1,400,000.00 executed by the Series 3 Borrowers and delivered by them to Lender (the "Series 3 Note"); and

WHEREAS, to induce Lender to issue the Series 3 Loan to Series 3 Borrowers, the Borrowers have offered to enter into this Agreement to cross-default and cross-collateralize the Series 3 Loan with the Loan and to modify financial covenant of the Loan to be consistent with a corresponding financial covenant of the Series 3 Loan. Lender has accepted such offer as a condition of issuance of the Series 3 Loan.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by all parties hereto, Borrowers hereby agree with the Lender as follows:

1. The foregoing recitals are true and correct and are hereby incorporated herein by reference as if fully set forth in this Paragraph 1 of the Agreement.

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2. The Note is hereby modified as follows:

a. The following Sub-Paragraph 13(viii) is hereby inserted into the Note:

“(viii) Any Event of Default under that certain that certain Mortgage Note dated September 15, 2020 in the principal amount of \$1,400,000.00 executed by VI, VI2 and Verity Investments, LLC – Series 1, an Illinois series limited liability company (“VI1”), and delivered by them to Lender (“Series 3 Note”) or any of the documents or instruments evidencing or securing the Series 3 Note.”

b. Sub Paragraph 12(i) of the Note is deleted in its entirety and the following Sub-Paragraph 12 (i) is inserted in lieu thereof:

“(i) Maintain a Debt Service Coverage Ratio of not less than 1.20:1.00. Debt Service Coverage Ratio shall mean an amount represented by a fraction, the numerator of which shall be an amount equal to the aggregate net operating income of the Real Estate and those certain various parcels or multi-family residential real estate properties located in Chicago, Illinois legally described in Mortgages securing the Other Note or the Series 3 Note (the “Additional Real Estate”) consisting of the aggregate annual income of Real Estate and Additional Real Estate less aggregate annual normal operating expenses (including, but not limited to, expenses for heat; light; real estate taxes and maintenance; a management fee in the amount equal to the greater of (a) 5% of rental income or (b) actual management fee expenses of the Real Estate and Additional Real Estate; and expenses for capital improvements in an amount equal to the greater of (a) the aggregate of \$300 per residential unit in the Real Estate and Additional Real Estate or (b) actual capital improvements expenses for the Real Estate and Additional Real Estate), which net operating income shall be determined by the Bank on a trailing 12-month basis based on the Operating Statements and verified in arrears based on the tax returns of Borrowers and the affiliated borrowers under the Other Note and Series 3 Note, and the denominator of which shall be the aggregate amount necessary to pay principal and interest under this Note, the Other Note and the Series 3 Note for the period in which the amount represented by the numerator is calculated. The Bank shall determine whether the undersigned is maintaining the Debt Service Coverage Ratio required herein annually beginning with December 31, 2020;”

3. Each Mortgage is hereby modified as follows:

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- a. To provide that, in addition to the Loan in the principal amount not to exceed \$6,000,000.00 and the Series 2 Loan in the principal amount not to exceed \$1,500,000.00, such Mortgage shall secure, without limitation, the Series 3 Loan in the principal amount not to exceed \$1,400,000.00, and any and all liabilities, obligations and indebtedness including interest accruing on and under each the Series 3 Note, the Note and the Series 2 Note or otherwise owing by any of Borrowers, Series 2 Borrowers or Series 3 Borrowers to Lender;
- b. To provide that any reference in each Mortgage to the term "Note" shall mean each of the Note, Series 2 Note and Series 3 Note; and
- c. The following sub-paragraph 11. a. (xviii) is hereby inserted in each Mortgage:
- “(xviii) Any Event of Default under that certain that certain Mortgage Note dated September 12, 2020 in the principal amount of \$1,400,000.00 executed by VI, VI2, and Verity Investments, LLC – Series 1, an Illinois series limited liability company (“VII”), and delivered by them to Mortgagee (“Series 3 Note”) or any of the documents or instruments evidencing or securing the Series 3 Note.”
- d. To provide that maximum principal indebtedness secured by the Mortgage shall not exceed \$17,800,000.00.

4. As a condition precedent to the agreements contained herein, Borrowers shall pay to Lender all out-of-pocket costs and expenses incurred by Lender in connection with this Agreement, including, without limitation, title charges, recording fees, and attorneys' fees and expenses.

5. Borrower acknowledges and agrees with Lender that the Note is a valid obligation of the Borrower and enforceable in accordance with the terms and provisions thereof; that the security interests granted under any of the Mortgages or other Loan Documents to secure the Loan evidenced by the Note, the Series 2 Loan evidenced by the Series 2 Note, the Series 3 Loan evidenced by the Series 3 Note, and all such security interests heretofore extended by the Borrowers or others to Lender to secure such Loan are valid and enforceable against the Borrower or others and enforceable liens and security interests against the collateral described therein. Borrowers hereby represent, covenant and warrant to Lender that as of the date hereof, Borrowers have no claims, counterclaims, defenses, or set-offs with respect to the Loan evidenced by the Note, or any of the terms, covenants or conditions of the Note or Loan Documents, any such claims, counterclaims, defenses, or set-offs being hereby fully waived.

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6. In all respects, other than those expressly amended, modified, or supplemented hereby, Borrowers do hereby ratify and confirm the provisions, terms and conditions of each of the Mortgages, the Note or other Loan Documents, all as modified herein.

[SIGNATURE PAGE FOLLOW]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Mortgagors have caused these presents to be signed the day and year above written.

**MORTGAGORS/BORROWERS:**

VERITY INVESTMENTS, LLC,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 2,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 4,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 5,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 6,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 7,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 8,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 9,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 10,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 11,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 12,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 13,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 14,  
 an Illinois series limited liability company,  
 VERITY INVESTMENTS, LLC – SERIES 15,  
 an Illinois series limited liability company,

Each By: Hector Hernandez  
 Name: Hector Hernandez  
 Title: Manager of each of the above Illinois series limited liability companies



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STATE OF ILLINOIS        )  
                                          ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hector Hernandez, personally known to me to be the same person whose name is as Manager of each of the following:

Property

- VERITY INVESTMENTS, LLC,
- VERITY INVESTMENTS, LLC – SERIES 2,
- VERITY INVESTMENTS, LLC – SERIES 4,
- VERITY INVESTMENTS, LLC – SERIES 5,
- VERITY INVESTMENTS, LLC – SERIES 6
- VERITY INVESTMENTS, LLC – SERIES 7,
- VERITY INVESTMENTS, LLC – SERIES 8,
- VERITY INVESTMENTS, LLC – SERIES 9,
- VERITY INVESTMENTS, LLC – SERIES 10,
- VERITY INVESTMENTS, LLC – SERIES 11,
- VERITY INVESTMENTS, LLC – SERIES 12,
- VERITY INVESTMENTS, LLC – SERIES 13,
- VERITY INVESTMENTS, LLC – SERIES 14,
- VERITY INVESTMENTS, LLC – SERIES 15,

each an Illinois series limited liability company, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability companies for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of September, 2020.

\_\_\_\_\_  
Notary Public *Terry L Farmer*



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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL A:

#### PARCEL 1:

~~LOT 24 IN BLOCK 4 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 OF BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16 01 301 015~~

~~ADDRESS: 1113 N. SACRAMENTO AVENUE, CHICAGO, IL 60622~~

#### PARCEL 2:

~~LOT 12 IN BLOCK 8 IN KRALOVIC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 44 ACRES THEREOF) OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16 26 215 031~~

~~ADDRESS: 2328 S. KEDZIE AVENUE, CHICAGO, IL 60623~~

#### PARCEL 3:

~~THE NORTH 7 FEET OF LOT 7 AND THE SOUTH 23 FEET OF LOT 9 IN BLOCK 5 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16 26 209 018~~

~~ADDRESS: 2349 S. DRAKE AVENUE, CHICAGO, IL 60623~~

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## PARCEL B:

### PARCEL 1:

~~LOTS 30 AND 31 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THE RIGHT OF WAY OF THE C. & S. S. R. T. R. R. CO.)~~

~~PIN: 20-03-322-012~~

~~ADDRESS: 4637-4639 S. PRAIRIE AVE., CHICAGO, IL 60653~~

### PARCEL 2:

~~THE SOUTH 20.6 FEET OF THE NORTH 66.8 FEET OF LOTS 78 AND 79 IN BLOCK 12 IN FLINT'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-12-314-047~~

~~ADDRESS: 237 N. SACRAMENTO AVENUE, CHICAGO, IL 60612~~

### PARCEL 3:

~~LOT 5 IN S. C. HAYES RESUBDIVISION OF LOTS 47, 48 AND 49 TO FLINT'S ADDITION TO CHICAGO IN LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-12-309-015~~

~~ADDRESS: 266 N. SACRAMENTO AVENUE, CHICAGO, IL 60612~~

### PARCEL 4:

~~THE SOUTH 25 FEET OF LOTS 6 THROUGH 10 IN THOMAS R. LOVE'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 1, 2 AND 5 AND THE SOUTH 1/2 OF LOTS 6, 7 AND 8, IN BLOCK 3 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-13-216-028~~

~~ADDRESS: 319-321 S. CALIFORNIA AVE., CHICAGO, IL 60612~~

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**PARCEL C:****PARCEL 1:**

~~THE EAST 9 FEET 2 INCHES OF LOT 11 AND WEST 8 FEET 2 INCHES OF LOT 10 IN BLOCK 6 IN MARTHA J. BOARDMAN'S SUBDIVISION OF LOT 6 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-403-022~~

~~ADDRESS: 532 E. 44TH PLACE, CHICAGO, IL 60653~~

**PARCEL 2:**

~~THE NORTH 53 FEET OF THE SOUTH 105 FEET OF THE NORTH 548.5 FEET OF LOT 2 IN J. D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-10-302-012~~

~~ADDRESS: 5161-63 S. MICHIGAN AVENUE, CHICAGO, IL 60615~~

**PARCEL D:****PARCEL 1:**

~~THE WEST 15 FEET OF THE SOUTH 1/2 OF LOT 5 AND THE EAST 25 FEET OF THE SOUTH 1/2 OF LOT 6 IN DOBBINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-219-034~~

~~ADDRESS: 726 E. 42ND STREET, CHICAGO, IL 60653~~

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**PARCEL 2:**

~~THE NORTH 50 FEET OF LOT 12 IN WEAGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 9, 10 AND 26 IN THE NEWHALL LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 15 417 003~~

~~ADDRESS: 5717 19 S. PRAIRIE AVE., CHICAGO, IL 60637~~

**PARCEL 3:**

~~LOT 31 AND THE WEST 1/2 OF LOT 32 IN HODGDON'S SUBDIVISION OF BLOCK 3 & PART OF BLOCK 4 OF WEBSTER & PERKIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 132 RODS & THE SOUTH 8 RODS THEREOF) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 08 429 007~~

~~ADDRESS: 929 W. 54TH PLACE, CHICAGO, IL 60609~~

**PARCEL E:**

**PARCEL 1:**

~~LOT 3 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5, IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 13 36 228 038~~

~~ADDRESS: 2658 W. ARMITAGE, CHICAGO, IL 60647~~

**PARCEL 2:**

~~LOT 16 IN BLOCK 1 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16 22 110 036~~

~~ADDRESS: 1436 S. KOSTNER AVENUE, CHICAGO, IL 60623~~

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**PARCEL 3:**

~~THE NORTH 12 1/2 FEET OF LOT 18 AND THE SOUTH 25 FEET OF LOT 17 IN BLOCK 3 IN BOND'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-23-125-007~~

~~ADDRESS: 1575 S. HAMLIN AVENUE, CHICAGO, IL 60651~~

**PARCEL F:**

**PARCEL 1:**

~~LOT 4 IN BLOCK 11 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-14-110-016~~

~~ADDRESS: 3909 W. GLADYS AVENUE, CHICAGO, IL 60624~~

**PARCEL 2:**

~~LOT 13 OF MANCOU'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN FRANCISCO TERRACE, BEING A RESUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND THAT PART OF LOT 15 LYING NORTH OF WEST WALNUT STREET IN BLOCK 13 IN J. B. BROWN'S SUBDIVISION OF LOT 13 AND THE SOUTH 3 ACRES OF LOT 2 OF D.S. LEE'S AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-12-311-065~~

~~ADDRESS: 2840-2842 W. WALNUT STREET, CHICAGO, IL 60612~~

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**PARCEL 3:**

~~LOT 44 IN JAMES U. BORDENS RESUBDIVISION OF BLOCK 6 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 OF REED'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-13-132-004~~

~~ADDRESS: 2347 W. CONGRESS PARKWAY, CHICAGO, IL 60612~~

**PARCEL 4:**

~~LOT 5 IN BLOCK 12 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-12-310-020~~

~~ADDRESS: 2911 W. FULTON STREET, CHICAGO, IL 60612~~

**PARCEL 5:**

~~LOT 43 IN BLOCK 12 IN SUBDIVISION OF BLOCK 3, 4, 5, 10, 11 AND 12 IN LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 16-12-314-014~~

~~ADDRESS: 2921 W. WALNUT STREET, CHICAGO, IL 60612~~

**PARCEL G:**

**PARCEL 1:**

~~THE SOUTH 16 2/3 FEET OF THE EAST 114 1/2 FEET OF LOT 2 IN CLEAVER'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 2 IN CLEAVERVILLE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-201-021~~

~~ADDRESS: 3922 S. LANGLEY AVENUE, CHICAGO, IL 60653~~

# UNOFFICIAL COPY

PARCEL 2:

~~THE NORTH 33 FEET OF LOT 4 IN J. C. DORE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-310-022~~

~~ADDRESS: 4120 S. CALUMET AVENUE, CHICAGO, IL 60653~~

PARCEL 3:

~~LOT 7 IN SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 12.52 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 AND THE NORTH 19.48 FEET OF LOT 7 IN THE NORTH SUBDIVISION OF THE EAST 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-122-010~~

~~ADDRESS: 4221 S. PRAIRIE AVENUE, CHICAGO, IL 60653~~

PARCEL 4:

~~LOT 1 IN WELL'S SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN SPRINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-103-021~~

~~ADDRESS: 3920 S. PRAIRIE AVENUE, CHICAGO, IL 60653~~

PARCEL 5:

~~THE NORTH 25 FEET OF THE SOUTH 75 FEET OF LOT 30 IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-03-224-018~~

~~ADDRESS: 4237 S. ST. LAWRENCE, CHICAGO, IL 60653~~



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**PARCEL 6:**

~~LOT 1 IN BURDICK AND CAMPBELL'S RESUBDIVISION OF LOTS 1 TO 4 OF BLOCK 14 OF CLEAVERVILLE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 02 106 017~~

~~ADDRESS: 4000 S. ELLIS AVENUE, CHICAGO, IL 60653~~

**PARCEL 7:**

~~LOT 6 IN BLOCK 4 IN MADISON STREET ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, A SUBDIVISION OF LOTS 2 AND 5 IN BLOCKS 1, 2, 3 AND 4, LOTS 3 AND 4 IN BLOCK 5, 6, 7 AND 8 ALSO LOTS 2, 3, 4 AND 5 IN BLOCK 9 AND 10 ALL IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK, COUNTY, ILLINOIS.~~

~~PIN: 16 15 212 012~~

~~ADDRESS: 4329 W. ADAMS STREET, CHICAGO, IL 60624~~

**PARCEL H:**

**PARCEL I:**

~~THE NORTH 16.66 FEET OF LOT 13 IN A.G. SPAULDING'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 10 213 033~~

~~ADDRESS: 4830 S. EVANS AVENUE, CHICAGO, IL 60615~~

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**PARCEL 2:**

~~LOT 19 IN BLOCK 8 IN VAN H. HIGGIN'S SUBDIVISION OF THE 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 04 415 014~~

~~ADDRESS: 4163 S. SHIELDS AVENUE, CHICAGO, IL 60609~~

**PARCEL 3:**

~~LOT 2 IN BLOCK 3 IN ELISHA E. HUNDLEY'S SUBDIVISION OF THE 13 ACRES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 10 307 015~~

~~ADDRESS: 5302 S. WABASH AVENUE, CHICAGO, IL 60615~~

**PARCEL 4:**

~~LOT 1 AND THE NORTH 1.5 FEET OF LOT 2 IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES (EXCEPT THE EAST 300 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 10 109 020~~

~~ADDRESS: 4824 S. PRAIRIE AVENUE, CHICAGO, IL 60615~~

**PARCEL 1:**

**PARCEL 1:**

~~THE SOUTH 1/2 OF LOT 11 IN BLOCK 9 IN WOODLAWN RIDGE, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 23 120 033~~

~~ADDRESS: 6652 S. MARYLAND AVENUE, CHICAGO, IL 60637~~

# UNOFFICIAL COPY

**PARCEL 2:**

~~LOT 6 IN BLOCK 3 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 22 218 025~~

~~ADDRESS: 6512 S. RHODES AVENUE, CHICAGO, IL 60637~~

**PARCEL 3:**

~~LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 17 427 028~~

~~ADDRESS: 6224 S. MORGAN STREET, CHICAGO, IL 60621~~

**PARCEL J:**

~~THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN EGGLESTON'S SECOND SUBDIVISION, BEING IN THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20 28 210 027~~

~~ADDRESS: 7248 S. YALE AVE., CHICAGO, IL~~

**PARCEL K:**

~~LOT 32 IN BLOCK 9 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 26 06 203 015~~

~~ADDRESS: 8737 S. COMMERCIAL AVE., CHICAGO, IL~~

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**PARCEL L:**

~~LOT 15 IN BLOCK 4 IN ROBERT BERGER'S ADDITION TO HYDE PARK, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 21-32-201-011~~

~~ADDRESS: 8037 S. BURLEY AVE., CHICAGO, IL~~

**PARCEL M:****PARCEL 1:**

~~LOT 1 IN MCKINNEY'S SUBDIVISION OF LOTS 45 TO 48 INCLUSIVE IN BLOCK 2 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

~~PIN: 17-34-309-029~~

~~ADDRESS: 3617 S. INDIANA AVENUE, CHICAGO, IL 60653~~

**PARCEL 2:**

~~LOT 118 IN 55TH STREET BOULEVARD ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 20-17-105-014~~

~~ADDRESS: 5529 S. ADA STREET, CHICAGO, IL 60636~~

**PARCEL 3:**

~~THE WEST 1/2 OF LOT 6 IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS 2, 3, 5, 6, 7 AND 8 IN BLOCK 13 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PIN: 13-35-417-049~~

~~ADDRESS: 1744 N. KEDZIE, REAR HOUSE, CHICAGO, IL 60647~~

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PARCEL 4:

LOT 53 IN LORMIRE'S SUBDIVISION OF THE SOUTH 498 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-09-329-039

ADDRESS: 616 W. GARFIELD BLVD., CHICAGO, IL 60609

PARCEL 5:

LOT 19 IN THE SUBDIVISION OF BLOCK 2 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 20-08-417-041

ADDRESS: 5346 S. CARPENTER, CHICAGO, IL 60609

PARCEL 6:

THE EAST 40 FEET OF LOT 20, IN BLOCK 10, IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS.

PIN: 16-04-311-027

ADDRESS: 5442 W. AUGUSTA BLVD., CHICAGO, IL 60651