

UNOFFICIAL COPY



Doc# 2026217023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2020 10:47 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Joshua I. Klein and Kara M. Klein, Husband and Wife, to Lake Mortgage Company, Inc. on the 7th day of December 2018 calling for \$261,000.00 and recorded in Mortgage Record No. 1834833004 in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal(s), this 11th day of May 2020.

ATTEST:

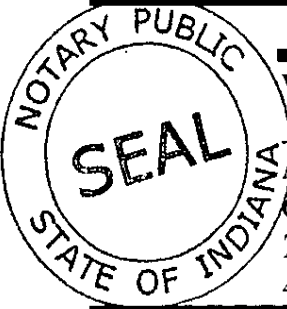
Susan M. Biggs
Susan M. Biggs, Secretary

Peter S. Briggs II
Peter S. Briggs II, Vice-President



State of Indiana Lake County, ss

Before me, the undersigned, a Notary Public in and for said County, this 11th day of May, 2020. Personally appeared Susan M. Biggs and Peter S. Briggs II respectively Secretary and Assist. Vice-President acknowledged the execution of the annexed satisfaction of mortgage.



Witness my hand and official seal.

Valerie M. Gilbert /Valerie M. Gilbert, Notary Public.

My Commission Expires 04/25/25

County of Residence Lake

This instrument was prepared by: Susan Stockman Lake Mortgage Co. Inc.
4000 W. Lincoln Highway, Merrillville, IN. 46410.

LEGAL DESCRIPTION: See Attached

S Y
P 2
S N
M Y
SC Y
E N
INT AV
D 7-14-20

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LOT 1 IN THE SALIHAR'S PLAT OF CONSOLIDATION OF THE PARCELS HEREIN DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 18 (EXCEPT THE EAST 55.0 FEET THEREOF) IN GLADVILLE'S SUBDIVISION OF (EXCEPT THE EAST 312 FEET OF THE WEST 342 FEET OF THE SOUTH 360 FEET, PART NORTH OF MAIN STREET) THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 161.6 FEET OF LOT 3 (EXCEPT THE EAST 55.0 FEET THEREOF) OF THE SUBDIVISION OF THE EAST 312 FEET OF THE WEST 342 FEET OF THE SOUTH 360 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF MAIN STREET IN THE VILLAGE OF HOMEWOOD IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAT OF CONSOLIDATION RECORDED AUGUST 18, 2024 AS DOCUMENT NUMBER 0422931071.

PTN#'S 29-31-406-025-0000

612298/26443

A/K/A 1739 LINDEN ROAD, HOMEWOOD, IL 60430