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2026540051

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc# 2026540051 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2020 12:55 PM PG: 1 OF 3

APN/PIN# 13-16-115-045-1003

Space above for Recorder's use

Loan No: 2845045



12410622

Rec 1st

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 01/02/2008 as Instrument# 0800217020 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY, LLC, whose address is 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), does hereby grant, assign and transfer to ANSON STREET, LLC, whose address is 6801 S. CIMARRON ROAD SUITE 424-F, LAS VEGAS, NV 89113, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/4/2006

Original Loan Amount: \$35,600.00

Executed by (Borrower(s)): WILLIAM MAMURI & MADELYNE MAMURI

Original Lender: ARGENT MORTGAGE COMPANY, LLC

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0635626074 in the Recording District of Cook IL, Recorded on 12/22/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5432 W WINDSOR AVE UNIT 1C, CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 08/21/2020

ARGENT MORTGAGE COMPANY, LLC

By: Lynn R. Hudson

Title: Authorized Representative

Witness Name: Timothy A. Walters

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 9-21-20

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

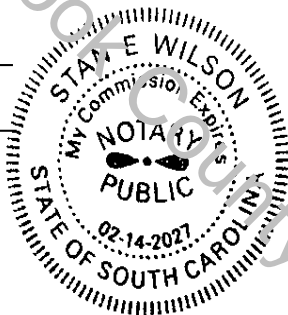
State of South Carolina
County of Greenville

On 08/21/2020, before me, Stan E. Wilson, a Notary Public, personally appeared Lynn R. Hudson, Authorized Representative of/for **ARGENT MORTGAGE COMPANY, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of South Carolina that the foregoing paragraph is true and correct. I further certify Lynn R. Hudson, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Stan E. Wilson

(Notary Name): Stan E. Wilson
My commission expires: 02/14/2027



County Clerk's Office

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EXHIBIT "A"

UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR COURTS CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19360603, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: **5432 WEST WINDSOR AVENUE, UNIT# 1C,
CHICAGO, IL 60630**