

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikul Prajapati  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2026507110 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/21/2020 09:03 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikul Prajapati

Lender ID: 361  
Loan #: 1431826971  
Investor Loan #: 361  
MIN: 1000703-0000879250-5  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MUSHTAQUE A SYED, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/14/2013 Recorded: 04/04/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1309404036

Loan Amount: **\$80000.00**

Legal Description: **PARCEL I: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 168.11 FEET (BOTH AS MEASURED ON LINE DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17955636 AND EXHIBIT "A" ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUSTEE UNDER TRUST NO. 8S96, AND AS CREATED BY THE DEED FROM COSMOPOLLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH JO, 1969 AND KNOWN AS TRUST NO. 8596 TO ROSE M. TRULIS DATED FEBRUARY 13, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568 ALL IN COOK COUNTY, ILLINOS. (A) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) (B) FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 757. 11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.**

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Parcel Tax ID: **09-15-110-016**

County: Cook County, State of Illinois

Property Address: 9448 POTTER RD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/03/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: *Steve Majovsky*

Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **08/03/2020**, before me **TINA M GOODWIN**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*TG*

Notary Public: **TINA M GOODWIN**

My Commission Expires: **07/13/2024**



Drafted By: **Nikul Prajapati**

PROPERTY OF Cook County Clerk's Office