

UNOFFICIAL COPY

Doc#: 2026516005 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/21/2020 09:46 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 889774(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100524613000702634

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **FIRST CENTENNIAL MORTGAGE CORP**, its successors and assigns, the current owner and holder of a certain Mortgage dated 7/30/2018, and executed by **PAULINA JANCZUK**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FIRST CENTENNIAL MORTGAGE CORP**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/1/2018, in Book N/A, Page 15, Document No. 1821347002, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 37 IN MARIA L. DALLAM'S RESUBDIVISION OF THAT PART LYING WEST OF SOUTH MORGAN STREET (EXCEPT LOTS 7 TO 12 INCLUSIVE AND LOTS 49 TO 54 INCLUSIVE) OF M. L. DALLAM'S SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A STRIP OF LAND 24.82 FEET WIDE ON WEST 16TH STREET AND 23.88 FEET WIDE ON WEST 18TH STREET, LYING WEST OF AND ADJOINING SAID M. L. DALLAM'S SUBDIVISION OF SAID BLOCK 1, IN COOK COUNTY, ILLINOIS.

PIN: 17-20-403-045-0000

Commonly known as 1712 S MORGAN ST, CHICAGO IL 60608

(see next page for signatures and notary acknowledgment)

UNOFFICIAL COPY

DATED: 7/18/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR FIRST
CENTENNIAL MORTGAGE CORP, ITS SUCCESSORS
AND ASSIGNS**

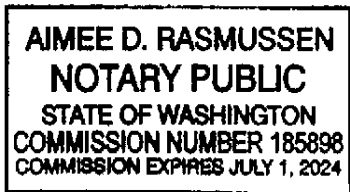
Loan # 0044571461

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/18/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Aimee D Rasmussen
My commission expire 7/1/2024

PROCESSED BY COOLIDGE COUNTY CLERK'S OFFICE