UNOFFICIAL COPY

Doc#. 2026520027 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/21/2020 09:00 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0660315458

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by ADA M. LOPEZ to MORTGAGE ELECTRONIC REGISTIF ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGN'S bearing the date 08/11/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 11254/9038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-26-423-007-0000

Property is commonly known as: 2439 N CNTRL PARFI AVENUE, CHICAGO, IL 60647-2326.

Dated this 31st day of July in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

MATTHEW GRIEBEL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 415436716 LSET DOCR T312007-09:17:46 [C-2] ERCNIL1

D0054469105

2026520027 Page: 2 of 3

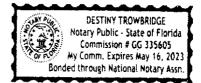
UNOFFICIAL COPY

Loan Number 0660315458

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of July in the year 2020, by Matthew Griebel as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 415436716 LSET DOCR T312007-07:17:46 [C-2] ERCNIL1





2026520027 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0660315458

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 15 FEET OF LOT 37 AND HE SOUTH 14 FEET OF LOT 38 IN S.A.> SMALLEY'S SUBDIVISION OF THE WEST 1/2 OF LOT 16 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.



