

# UNOFFICIAL COPY

Doc#: 2026521049 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/21/2020 09:07 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 2005589904

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-09-114-05 (-0000)



## RELEASE OF MORTGAGE

The undersigned, NEIGHBORHOOD LENDING SERVICES, INC., located at 446 WRENPLACE RD., FORT MILL, SC 29715, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 16, 2014 executed by **STEPHRE A LARSEN, UNMARRIED**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on AUGUST 15, 2014 as Instrument No. 1422710093 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5454 W GETTYSBURG, CHICAGO, IL 60670

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 31, 2020.

**NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT**

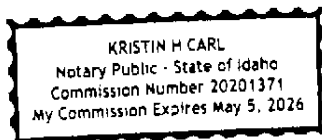
AMANDA HAYES, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 31, 2020, before me, KRISTIN H. CARL, personally appeared AMANDA HAYES known to me to be the ASSISTANT VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC



POD: 20200706

RP80201171M - LR - IL



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P8020117IM- 2005589904

## LEGAL DESCRIPTION

**LOT 36 (EXCEPT THE WEST 17.45 FEET THEREOF AND LOT 37 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 37, THE WEST ALONG THE SOUTH LINE; ONE OF SAID LOT 37, 21.53 FEET THE NORTHEASTERLY ALONG A STRAIGHT LINE 30.17 FEET TO A POINT IN THE EAST LINE OF SAID LOT 37, 71.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THE SOUTH TO THE PLACE OF BEGINNING) AND ALSO THAT PART OF LOT 38 DAF; BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 38 THE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 38, 50.2 FEET THE SOUTHWESTERLY ALONG A STRAIGHT LINE 50.63 FEET TO A POINT IN THE WEST LINE OF SAID LOT 38, 71.05 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THEN TO THE PLACE OF BEGINNING, IN RUSSELL'S ADDITION TO JEFFERSON PARK; A SUBDIVISION OF THE SOUTH 332 FEET, OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE, AND LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST HALF OF THE NORTHWEST FRACTIONAL HALF OF SECTION 9 (EXCEPT THE SOUTH 332 FEET THEREOF AND THE WEST 365 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office