

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#. 2026521193 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/21/2020 01:59 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KATARZYNA KLIMEK, UNMARRIED

Original Mortgagee(s): HARRIS N.A.

Dated: 05/16/2011 Recorded: 06/07/2011 as Instrument No: 1115808320

Loan Amount: **\$43306.00**

Legal Description: SEE ATTACHED LEGAL DESCRIPTION


Parcel Tax ID: 17-17-104-041-1177

County: Cook County, State of Illinois

Property Address: 1301 W. MADISON ST #628 CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/03/2020**.

**BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.**

By: 

Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **08/03/2020**, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

**DEANNA BELTRAN**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

# UNOFFICIAL COPY

**UNIT 1301-628 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 4-W-7, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.**

**THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. S-28, A LIMITED COMMON ELEMENT AS**

**SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.**

Property of Cook County Clerk's Office