UNOFFICIAL COP

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 2026521239 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/21/2020 03:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: ABBEY KNEBEL

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): KATHERINE LEE, A MARRIED MAN, AS INDIVIDUAL TO DANIEL HUYNH

Original Mortgagee(s): BMO HARVIS BANK N.A.

Dated: 10/22/2012 Recorded: 10/30/2017 a: Instrument No: 1230447043

Loan Amount: \$303000.00

Legal Description: SEE LEGAL ATTACH / IENT

Parcel Tax ID: 10-20-305-018-1096 County: Cook County, State of Illinois

Property Address: 6152 WASHINGTON COURT MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/31/2020.

BMO HARRIS BANK N.A.

Name: Cheri M. Mann Title: Vice President

STATE OF Wisconsin

} s.s. COUNTY OF Waukesha

JUNIL CLORT'S This instrument was acknowledged before me on 07/31/2020, by Cheri M. Mann, Vice President of BMO HARRIS

> MATTHEW PLOTZ **NOTARY PUBLIC** STATE OF WISCONSIN

BANK N.A..

Witness my hand and official seal.

Notary Public: Matthew Plotz

My Commission Expires: 10/23/2023

Drafted By: ABBEY KNEBEL

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UNIT 22-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS DED A.
PAI NOR.

COLUMNIA CIENTA'S OFFICE IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601819080, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNS 17P 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.