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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2026607419 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/22/2020 02:24 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MALLIKARJUN R KANNEGANTI AS SETTLOR, TRUSTEE AND BENEFICIARY OF THE MALLIKARJUN R KANNEGANTI REVOCABLE TRUST DATED JANUARY 27, 2009 AND PADMAVATHI KANNEGANTI AS SETTLOR, TRUSTEE AND BENEFICIARY OF THE PADMAVATHI KANNEGANTI REVOCABLE TRUST DATED JANUARY 27, 2009 to JPMORGAN CHASE BANK, N.A., dated 04/17/2018 and recorded on 04/25/2018, in Book N/A at Page N/A, and/or as Document 1811518041 in the Recorder's Office of Cook County, State of Interview, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **02-28-403-002-0000**

Property Address: 2502 HIGHLAND DR PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on \$2/03/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On 08/03/2020, before me appeared Rhonda B Bias, to me personally known, who did say that 3/hc/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/hc/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Clarks

Loan No.: 1839901451

2026607419 Page: 2 of 2

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Loan No.: 1839901451

Exhibit A

Land situated in the County of Cook in the State of IL

LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION JIAN AL 31265 IN C.

COLUMNIA CIENTA'S OFFICE RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MENDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265 IN COOK COUNTY, ILLINOIS.