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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2026620250 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/22/2020 12:46 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANTEHUN YIGEZU AND NANI MOHAMMED** to **JPMORGAN CHASE BANK, N.A.**, dated **06/26/2015** and recorded on **09/23/2015**, in Book N/A at Page N/A, and/or as Document **1526833090** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

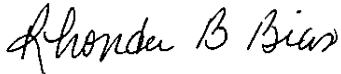
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-36-210-04/-1014**

Property Address: **2700 W LUNT AVE UNIT 302 CHICAGO, IL 60645**

Witness the due execution hereof by the owner of said mortgage on **08/03/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/03/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1173309547

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Loan No.: 1173309547

EXHIBIT "A"

PARCEL 1:

UNIT 302 IN THE LUNT GARDENS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29, 30, 31 AND 32 IN BECKER'S INDIAN BOUNDARY PARK, A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LUNT GARDENS CONDOMINIUM ASSOCIATION MADE BY LUNT GARDENS, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0629006087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 14, A LIMITED COMMON ELEMENTS AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-14 RECORDED IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office