

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2026621054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/22/2020 09:59 AM Pg: 1 of 3

Loan Number 2200705014
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/29/2017, and made by CATHERINE JACKSON A MARRIED LADY to U.S. BANK NATIONAL ASSOCIATION and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1718742047.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 31-06-214-033-0000

Property more commonly known as: 18610 W POINT DR, TINLEY PARK, IL 60477

Dated this 3rd day of August in the year 2020
U.S. BANK NATIONAL ASSOCIATION

By: Debra R. Wiese
Debra R. Wiese
VICE PRESIDENT

Prepared By: MaryJo Irwin, U.S. Bank National Association, 809 S 60th Street, West Allis, WI 53214 800-365-7772

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STATE OF WISCONSIN COUNTY OF MILWAUKEE

This instrument was acknowledged before me on this 3rd day of August in the year 2020 by Debra R. Wiese as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Stephanie Stelmack

Stephanie Stelmack
Notary Public - STATE OF WISCONSIN
Commission expires: 02/10/2022



Document Prepared By: MaryJo Irwin, U.S. Bank National Association, 809 S 60th Street, West Allis, WI 53214 800-365-7772
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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

LOT 7 - UNIT 3 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.