

UNOFFICIAL COPY

Doc#: 2026621181 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/22/2020 12:54 PM Pg: 1 of 2

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This Document Prepared By: **JULIO ESTRADA**
BANK OF AMERICA
MC: FL1-908-01-03
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 15102160100000

GAP ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT AND REPLACE THE ASSIGNMENT RECORDED ON 06/10/2013 AS INSTRUMENT NO. 1316110047 IN THE RECORDS OF THE CLERK OF COOK COUNTY, IL TO CORRECT THE SECURITY INSTRUMENT.

For Value Received, **BANK OF AMERICA, N.A.**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIR., TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein "Assignee"), whose address is **5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024**,

A certain Mortgage dated **MARCH 23, 2004** having been given to secure payment of **\$195,750.00**, which Mortgage is recorded on **MAY 13, 2004** in **INSTRUMENT NO. 0413446001** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **DANIEL SANCHEZ, MARRIED TO VICTORIA AGUIRRE**, to and in favor of original lender, **BANK OF AMERICA, N.A.**, upon the following property located at **121 NORTH 15TH AVE, MELROSE PARK, ILLINOIS 60160** and situated in **COOK COUNTY**, State of **ILLINOIS**.

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LOTS 13 AND 14 IN BLOCK 67 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 10012019_152

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Wintrack #: 12500812 



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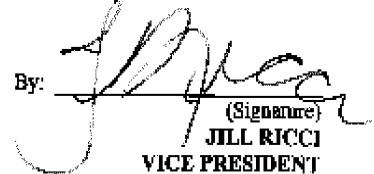
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/4/20
Date

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

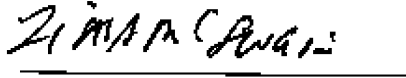
INTRUMENT NO. 1800408050
RECORDING DATE 1/14/2018

By: 
(Signature)
JILL RICCI
VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on 8/4/2020
by **JILL RICCI**, the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, a company, on behalf of the company.



LISA MCSWAIN, Notary Public
My commission expires: 11/16/2020

