

UNOFFICIAL COPY

Doc#: 2026621116 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/22/2020 11:31 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900800456

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REY GARZA AND MARIA G. GARZA, MARRIED TO EACH OTHER** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/08/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1526757417**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-31-107-010


Property more commonly known as: 3239 LEAVITT ST S, CHICAGO, IL 60608-6016

Dated this 4th day of August in the year 2020
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of August, in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 414796120 T012008-07:32:43 [C-2] ERCNIL1



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Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS , TO-WIT :

LOT TWENTY NINE IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK SEVENTEEN LYING SOUTH OF THE ALLEY IN S.J. WALKER'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION THIRTY ONE, TOWNSHIP THIRTY NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 94683812, OF THE COOK COUNTY, ILLINOIS RECORDS.