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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/22/2020 04:00 PM PG: 1 OF 4

UCC FINANCING STATEMENT 41053109(3/3)  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Parikh Law Group, LLC  
Ronak Desai  
150 S. Wacker Dr. Ste. 2600  
Chicago, IL 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**A-1 AMERICAN LLC**

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

**1212 Mitchell Blvd.** | **Schaumburg** | **IL** | **60193** | **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**CRESCENT CAPITAL GROUP LLC**

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

**550 E. Devon Ave Suite 110** | **Itasca** | **IL** | **60143** | **USA**

4. COLLATERAL: This financing statement covers the following collateral:  
**See Schedule 1 attached hereto and and by this reference made a part hereof.**

S Y

P H

S N

M Y

SC Y

E Y

RET Y

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

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## SCHEDULE 1 TO UCC FINANCING STATEMENT

DEBTOR: **A-1 AMERICAN LLC**  
1212 Mitchell Blvd.  
Schaumburg, IL 60193

SECURED PARTY: **CRESCENT CAPITAL GROUP LLC**  
550 E. Devon Avenue, Suite 110  
Itasca, IL 60143

All right, title, interest and estate of Debtor in and to the following:

- A. All of Debtor's now and hereafter acquired "accounts," "instruments" (including promissory notes, drafts, bills of exchange, trade acceptances and letters of credit), "contracts" (including any agreement relating to the sale, use or management of any real property now or hereafter owned or leased by Debtor), "inventory", "general intangibles" (including, without limitation, all warranties, rights under insurance policies and indemnification rights arising out of any "contract" to which Debtor is a party), "equipment", "documents" (including all negotiable and nonnegotiable bills of lading and other receipts evidencing or representing "inventory" or "equipment"), "documents of title", "goods", "fixtures", and "investment property", as such terms are defined in the Uniform Commercial Code in effect from time to time in the State of Illinois.
- B. All personal property, equipment, inventory, and fixtures, as such terms are defined in accordance with the Uniform Commercial Code in effect from time to time in the State of Illinois, including all machinery, furniture, furnishings, together with all accessions, parts, attachments, accessories, tools and dies, or appurtenances thereto, or appertaining, attached, kept, used, or intended for use in connection therewith, and all substitutions, improvements, and replacements thereof and additions thereto now or hereafter owned or acquired by the Debtor and wherever now or hereafter located.
- C. All accounts receivable, chattel paper, security agreements, instruments, contract rights, policies and certificates of insurance, documents and general intangibles, including all monies and credits now due or to become due to Debtor from, and all claims against all other persons, companies or entities.
- D. All bank, savings, checking, money market and other depository accounts of Debtor, and the balances therein, whether now or hereafter maintained with Secured Party or any other institution.
- E. All other tangible and intangible property of Debtor, including, without limitation, all proceeds, products, accessions, rents, profits, income, benefits, substitutions, additions and replacements of and to any of the property of Debtor described in the preceding clauses of this Section (including any proceeds of insurance thereon and all rights, claims and benefits against any person relating thereto) and, to the extent related to any property

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described in said clauses or such proceeds, products or accessions, all books, correspondence, credit files, records, invoices and other papers, including all tapes, cards, computer runs, computer files, databases, computer programs and other papers and documents in the possession or under the control of Debtor or any computer bureau or service company from time to time acting for Debtor.

This UCC Financing Statement is filed in connection with that certain Security Agreement given by Debtor in favor of Secured Party (the "*Security Instrument*"). Capitalized terms used but not defined herein shall have the respective meanings given such terms in the Security Instrument, and if not defined in the Security Instrument, all terms used and not specifically defined herein, but which are otherwise defined by the Uniform Commercial Code in force in the State of Illinois (the "UCC"), shall have the meanings assigned to them by the UCC.

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## EXHIBIT "A"

LOT 9 IN BLOCK 3 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 18, BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 515 Lunt Avenue, Schaumburg, IL 60193

Tax Number: 07-33-202-022-0000

Property of Cook County Clerk's Office