## **MNOFFICIAL COPY**

### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33	31-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	•
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15237 - OLD SECOND
Lien Solutions P.O. Box 29071	76385358
Glendale, CA 91209-9071	ILIL
	FIXTURE
File vith, Cook, IL	

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Doc# 2026633003 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/22/2020 11:48 RM PG: 1 OF 3

File (vith, Gook, IL	THE ABO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
a. INITIAL FINANCING STATEMENT (1 E ) UMBER 0725303118 9/10/2007 CC IL Coci.	(or recorded) in				
P. X TERMINATION: Effectiveness of the Financing Statement	t identified above is terminated with respect to the security	interest(s) of Secured Party authorizing this Te	ermination		
ASSIGNMENT (full or partial): Provide name of Assig ree For partial assignment, complete items 7 and 9 and also		name of Assignor in item 9			
CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable	ent id intified above with respect to the security interest(s) of law	of Secured Party authorizing this Continuation 5	Statement is		
5. PARTY INFORMATION CHANGE:	0/				
Check one of these two boxes:	AND Check one or mese three boxes to:				
This Change affects Debtor or Secured Party of record	CHANG and item 7a or 7b and item 7c	ADD name: Complete item DELETE name: 7a or 7b, and item 7c to be deleted in	: Give record name item 6a or 6b		
		To be decided in	,		
<ol> <li>CURRENT RECORD INFORMATION: Complete for Party Info 6a. ORGANIZATION'S NAME</li> </ol>	ormation Change - provide only on y name (6a or 60)				
ALPACA PROPERTIES, LLC	46.				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	or Party Information Change - provide only one name (7a or 7b) (use ex-	act_full name; do not omit, modify, or abbreviate any part of th	ne Debtor's name)		
7a. ORGANIZATION'S NAME		0,,			
76. INDIVIDUAL'S SURNAME	-	7,0			
INDIVIDUAL'S FIRST PERSONAL NAME		O <sub>x</sub>			
INDIVIDUAL'S ADDITIONAL NAME(S)(INITIAL(S)		1/0	SUFFIX		
7c. MAILING ADDRESS	CITY	STATE POSTAL CC JE	COUNTRY		
B. COLLATERAL CHANGE: Also check one of these for Indicate collateral:	ur boxes: ADD collateral DELETE collateral	RESTATE covered collate P 3	ASSIGN collatera		
9. NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here  9a. ORGANIZATION'S NAME  OLD SECOND NATIONAL BANK	RIZING THIS AMENDMENT: Provide only <u>one</u> name (9	a or 9b) (name of Assignor, if this is an Assignm	July July July July July July July July		
OR 96. INDIVIDUAL'S SURNAME	FIDET BETTER WAS A STATE OF THE	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX		
AD' INDIAIDAR 2 20KNAWE	FIRST PERSONAL NAME	, ADDITIONAL NAME(S)	SULLIV		
10. OPTIONAL FILER REFERENCE DATA: Debtor Name:	ALPACA PROPERTIES, LLC		<u> </u>		
76385358 130		60901001416			

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	DDENDUM		
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendm 0725303118 9/10/2007 CC IL Cook	nent form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Ame	endment form		
12a. ORGANIZATION'S NAME OLD SECOND NATIONAL BANK			
OR COLUMN CONTRACTOR C			
12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME			
O <sub>A</sub>			
ADDITIONAL NAME(SYINITIALISY	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	E ONLY
<ol> <li>Name of DEBTOR on related financing stateme († ame of a current Debtor of rone Debtor name (13a or 13b) (use exact, full name, up not omit, modify, or abb</li> </ol>			13): Provide only
133. ORGANIZATION'S NAME ALPACA PROPERTIES, LLC	toriale any part of the books	or terror, see metalorior mario sees necin	
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:		on of real estate:	
covers timber to be cut covers as-extracted collateral is filed as 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	60651 PIN NO LOT 4	ESS: 1341 N LAWNDALE, CH D.: 16-02-121-007-0000 1 AND THE SOUTH 1/2 OF LO	
	THE E SECTI	K 11 IN BEEBEE'S SUBDIVIS AST 1/2 OF THE NORTHWES ON 2, TOWNSHIP 39 NORTH KCEPT 5 ACRES IN THE NOF	ION OF ST 1/4 OF I, RANGE

18. MISCELLANEOUS: 76385358-IL-31 15237 - OLD SECOND NATIONAL

2026633003 Page: 3 of 3

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**Debtor: ALPACA PROPERTIES, LLC** 

**Exhibit for Real Estate** 

17. Description of real estate: Continued CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel /D: 16-02-121 907-0000