## **UNOFFICIAL COPY**

Doc#. 2026639260 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/22/2020 02:47 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0384793246

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL FRANZ IV AND KATHLEEN D FRANZ to WELLS FARC J BANK, N.A. bearing the date 10/31/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 11 J ocument # 1430855041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 100 FEET OF THE NOT THE CAST (EXCEPT THE EAST 871.2 FEET THEREOF) OF THE EAST OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-09-401-004-0000

Property is commonly known as: 3032 JACKSON Dkr'E, ARLINGTON HEIGHTS, IL 60004.

Dated this 04th day of August in the year 2020 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John The

WFHRC 414749055 DOCR T042008-12:11:07 [C-1] ERCNIL1

\*D0054625882\*

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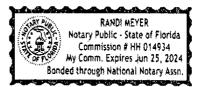
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Loan Number 0384793246

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of August in the year 2020, by Susan Hicks as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 06 25 24



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414749055 DOCR T042008-12:11:07 [C-1] ERCNIL1



