### **UNOFFICIAL COPY**

Doc#. 2026741031 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 09/23/2020 11:50 AM Pg: 1 of 3

[Space Above This Line For Recording Data]	
This instrument west repared by and when recorded return to:	
COMMUNITY BANC MORTGAGE CORP LOAN SERVICING PO BOX 148 GILLES	PIE, IL 62033

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by JOHN J FOLLIARD and DARLENE DUMMERE FOLLIARD, HUSBAND AND WIFE AS JOINT TENANTS, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

Date of Mortgage	Recorded Date	Decament No.	<u>Book No.</u>	Page No.
03/22/2012	03/28/2012	1206808353		

is with the note accompanying it fully paid and satisfied, and it consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 7320 POTTAWATOMI DR, PALOS HEIGHTS, ILLINOIS 60463

Parcel ID: 23-36-204-034-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000028751

SIS # 1-888-679-6377

2026741031 Page: 2 of 3

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 3, 2020.

Stair Milaniel

Vice President – Staci McDaniel

Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public ir and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caus of the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 3, 2020.

(seal)

OFFICIAL SEAL LENA ARCHIBALD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/27/23

Notary

Preparer: Tracy Smith

Phone No.: (217) 839-2176 ext. 4061

101513851 7/6/2020

2026741031 Page: 3 of 3

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#### "EXHIBIT A"

LOT 142 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST ½ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 23-36-204-034-0000

C/K/A: 7320 POTTAWATOMI DR. PALOS HEIGHTS, IL 60463

Property of Cook County Clerk's Office