

UNOFFICIAL COPY

Doc#. 2026707133 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 10:19 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0504802929

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 28-34-415-007-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

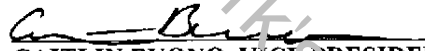
Said Mortgage dated OCTOBER 10, 2017 executed by THERESA LAWS, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 13, 2017 as Instrument No. 1728646062 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 18131 RAVISLOE TER, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2020.

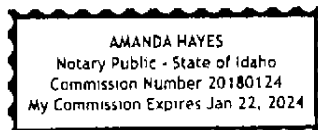
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS


CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 03, 2020, before me, AMANDA HAYES, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMANDA HAYES (COMMISSION EXP. 01/22/2024)
NOTARY PUBLIC



POD: 20200722

FS8090112IM - LR - IL



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MIN: 100278200002378296

MERS PHONE: 1-888-679-6377

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FS80901121M- 0504802929-LAWS

LEGAL DESCRIPTION

LOT 25 IN BLOCK 11 IN FLOSSMOOR TERRACE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 34 ALONG THE EAST LINE OF SAID SECTION 34, A DISTANCE OF 1997.89 FEET TO A POINT THENCE WEST ALONG A LINE WHICH MAKES AN ANGLE OF 90 DEGREES 00 FEET, 30 INCHES WHEN TURNED FROM THE SOUTH TO THE WEST FOR A DISTANCE OF 1330.40 FEET TO A POINT THENCE SOUTH ALONG THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34, FOR A DISTANCE OF 163.95 FEET TO A POINT THENCE WEST ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES 57 FEET WHEN TURNED FROM THE NORTH TO THE WEST FOR A DISTANCE OF 1328.15 FEET TO A POINT IN THE NORTH AND SOUTH CENTER LINE OF SECTION 34, THENCE SOUTH ALONG THE SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 34 FOR A DISTANCE OF 1831.95 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 34, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 34, FOR A DISTANCE OF 2858.48 FEET TO THE POINT OF BEGINNING EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION 34, SAID POINT BEING 1624.76 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 34 THENCE NORTH ALONG A LINE 1624.76 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 34 FOR A DISTANCE OF 500 FEET TO A POINT, THENCE WEST ALONG THE LINE, 500 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 34 FOR A DISTANCE OF 324.0 FEET TO A POINT THENCE SOUTH ALONG A STRAIGHT LINE, A DISTANCE OF 500 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 34, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 34, FOR A DISTANCE OF 324.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office