

UNOFFICIAL COPY

Doc#. 2026707137 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 10:22 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Ameritrust Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0070765516 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

266782-1 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association, as
Trustee for Terwin Mortgage Trust 2005-55L, Asset Backed Certificates, Series 2005-55L
(herein "Assignee") whose address is
190 South LaSalle Street 7th floor, Mail Station M K-IL-S 7R Chicago, IL 60603

a certain Mortgage dated 02/01/05 , made and executed by
BERNARDO MEJIA, A SINGLE MAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-eight thousand eight hundred and 00/100 (\$ 28,800.00)** which Mortgage is of record in Book NA , Volume NA , or Liber No. NA , at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** Recorded on 2/10/2006 Inst # 0504148191*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/01/2005.

Ameriquist Mortgage Company
(Assignor)

By:

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

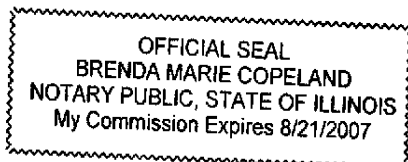
State of Illinois

County of Cook

} ss.

On 02/01/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland
Brenda Marie Copeland

Loan Number: 0070735516 - 9701

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0412-13296

LEGAL DESCRIPTION

UNIT 22-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 02-01-102-053-1033