

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
SUSAN JEFFERSON  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2026707458 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/23/2020 03:54 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: SUSAN JEFFERSON**

Loan #: **0211773825**  
Investor Loan #: **1730169555**  
MIN: **100010402117738256**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AMANDA J VANEK, MARC D VANEK, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 09/27/2012 Recorded: 11/05/2012 in Book/Reel/Liber: XX of Page/Folio: XX as Instrument No: 1231012137

Loan Amount: **\$401600.00**

Legal Description: LOT 19 (EXCEPT- THE SOUTH 16. 72 FEET THEREOF) IN BLOCK 3 IN GRAND ADDITION TO EDISON PARK, A SUBDIVISION OF THE EAST 15 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Parcel Tax ID: **09-36-201-025-0000**

County: Cook County, State of Illinois

Property Address: 7133 N OLEANDER AVENUE CHICAGO, IL 60631

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**

By: 

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **08/05/2020**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **SUSAN JEFFERSON**

Property of Cook County Clerk's Office