

# UNOFFICIAL COPY

**PREPARED BY:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

Doc#: 2026707416 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/23/2020 03:22 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Jeffrey R Blettner & Sandra Yu a/k/a Sandra A Blettner

Original Mortgagee(s): **Mortgage Electronic Registration Systems Inc. MERS #100998430000039108**

Dated: 12/02/2019 Recorded: 01/03/2020 as Instrument No: 2000349261

Legal Description: **UNIT NUMBER 304 IN THE PYRON-GREYSTONE II CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, 58.80 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID LOT, 56.04 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE NORTHEAST 114 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 4855, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1980 AS DOCUMENT NO. 25374132 TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION.**

Parcel Tax ID: **14-20-211-025-1006**

County: Cook County, State of Illinois

Property Address: 3844 N Sheffield Ave #304 Chicago, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/04/2020**.

**Home State Bank NA**

By: 

Name: **Paula Lutsch**

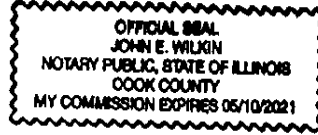
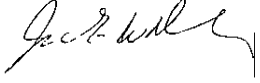
Title: **Vice President**

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STATE OF Illinois }  
COUNTY OF McHenry } s.s.

On **08/04/2020**, before me, **John E Wilkin**, Notary Public, personally appeared **Paula Lutsch, Vice President of Home State Bank NA**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John E Wilkin**

My Commission Expires: **05/10/2021**

Commission #: **855201**

Property of Cook County Clerk's Office