#### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

*2026716048*								

Doc# 2026716048 Fee \$93.00

A. NAME & PHONE OF CONTACT AT FILER (optional)  Jackie Cox 208.577.5000		RHSP	FEE:\$9.00 R	PRF FEE: \$1.00	i <sup>,</sup>
B. E-MAIL CONTACT AT FILER (optional)	EDHAR	PD M. MOODY		ļ	
jcox@a10capital.com	COOK COUNTY RECORDER OF DEEDS				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	DATE:	09/23/2020	02:28 PM PG: 1	OF 3	
	$\neg$				
A10 Capital, LLC	ı			نست بشد الماد	2
800 W. Main Street, Suite 1100					
Boise, Idaho 83792					
	İ				
				R FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FIL'. NUMBER 1530329012		1b. This FINANCING S (or recorded) in the Filer, attach Amendm	REAL ESTATE	:NDMENT is to be filed [for RECORDS m UCC3Ad) <u>and</u> provide Debte	
2. TERMINATION: Effectiveness of the Tine Line Statement identifi Statement	ied above is terminated				
ASSIGNMENT (full or partial): Provide natus of Assignee in item     For partial assignment, complete items 7 and 9 and ( iso ) idinate at			name of Assignor	in item 9	<u>.</u>
4. CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	tified above with respec	et to the security interest(s)	of Secured Party	authorizing this Continuati	on Statement is
5. PARTY INFORMATION CHANGE:	0_	<u>-</u>			
_	hec (on) of these three t		10 C 1	to item. DELETT	Ohio anazari anazar
This Change affects Debtor or Secured Party of record	CHAN'	7a or 7b <u>and</u> item 7c 7a	OD name: Comple or 7b, <u>and</u> item 7	to be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Informati	on Change - p ovide only	one name (6a or 6b)			
6a. ORGANIZATION'S NAME					•
OR 6b. INDIVIDUAL'S SURNAME	Isinor penoo		APRITIO	NAL MANEYONANTIALION	SUFFIX
OD. INDIVIDUAL S SURNAME	FIRST PERSO	NAL NALIE	AUDITIO	NAL NAME(S)/INITIAL(S)	SUPPIA
			l l		
7. CHANCED OR ADDED INCODMATION: Complete to Assistant at Bar	Character Character and the	70 or 70	4 4 5 comp do not o	at madit, as abbeniate and and	f the Debter's come
CHANGED OR ADDED INFORMATION: Complete for Assignment or Parl     7a. ORGANIZATION'S NAME	ty Information Change - provide	only one name (7a or 7°), (se exa	et, full name; de not or	nit, modify, or abbreviate any part o	f the Debtor's name)
	ty Information Change - provide	only <u>one</u> name (7s or 7*), 'se exac	ct, full name; de not or	nit, modify, or abbreviate any part o	f the Debtor's name)
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7a, ORGANIZATION'S NAME	ty information Change - provide	only <u>one</u> name (7a or 7°; ; se exac	ct, full name; do not or	nit, modify, or abbreviate any part o	f the Debtor's name)
7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME	ty information Change - provide	only <u>one</u> name (fa or <sup>2*</sup> ); we exact	ct, full name; do not or	nit, modify, or abbreviate any part o	
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7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:  See attached Exhibit "A" for legal description.  To be filed in the real estate records of Cook Court of these four boxes in the second of Cook Court of the second of Cook Court of Secure Description and the second of Cook Court of Secure Description and the second of Cook Court of Secure Description and the second of Cook Court of Secure Description and Secure Description of the second of Cook Court of Secure Description and Secure Description of Secure Description of Secure Description and Secure Description of Se	CITY  ADD collateral  nty, Illinois.	DELETE collateral	STATE C	POSI/L CUDE overed collateral	SUFFIX COUNTRY ASSIGN collateral Y P 3 S X M Y
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7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S))  7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:  See attached Exhibit "A" for legal description.  To be filed in the real estate records of Cook Count of the season of the	CITY  ADD collateral  nty, Illinois.  THIS AMENDMENT: provide name of authoriz	DELETE collateral  Provide only one name (9a oring Debtor	STATE  RESTATE of Assert 19b) (name of Assert 19b)	POST/ L CUDE  overed collateral	SUFFIX COUNTRY  ASSIGN collateral Y P 3 S X M Y ant) SC X E N

10. OPTIONAL FILER REFERENCE DATA:

A10 Loan #AC-IL-BD-15-057-0061-002

Debtor: Interra-Sky Arlington Green, LLC

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#### LICC FINANCING STATEMENT AMENDMENT ADDENDIM

FO	LLOWINSTRUCTIONS	I ADDENDOM				
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar $530329012$	mendment form				
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or					
12.	12a. ORGANIZATION'S NAME					
	A10 Bridge Asset Financing 2015-A, LLC					
OR		·				
•	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL N ME					
	ADDITIONAL NAME(S)/INIT (ALC )	SUFFIX				
	70		THE ABOVE SPACE IS FOR FILING OFFICE L	JSE ONLY		
13.	Name of DEBTOR on related financia of statement (Name of a current Debt one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbre			13): Provide only		
	13a. ORGANIZATION'S NAME	1118				
	Interra-Sky Arlington Green, L1 C					
OR		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
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15.	This FINANCING STATEMENT AMENDMENT:	17. Descriptio	on of real estate:			
		s a fixture filing See attac	ched Exhibit "A" for legal description.			
	Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):					
		Street A	Street Address: 2101 South Arlingtong Heights Road			
			Arlington Hights, Illinois 60005	<del>)</del>		
		Parman	ent Parcel Number: 08-16-202-015-000	n		
		rerman	ent 1 arter mumber, vo-10-202-013-0000	U		
18.	MISCELLANEOUS:					

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# Exhibit "A" to UCC-3 Financing Statement Amendment

#### Legal Description of Land

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING PHENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 722.0 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; TAFLICE SOUTHWESTERLY ALONG SAID ROAD CENTER LINE A DISTANCE OF 244.96 FFET; THENCE EAST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 333.5 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE A DISTANCE OF 90.88 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4. OF THE NORTHEAST 1/4 A DISTANCE OF 422.74 FEET TO THE INTERSECTION OF SAID LINE WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 333 69 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

EXCEPT SO MUCH AS HAS BEEN TAKEN FOR THE ROAD DEDICATION FOR ARLINGTON HEIGHTS ROAD AND TONNE ROAD AS SHOWN ON PLAT OF DEDICATION DATED MAY 7, 1984 AND RECORDED JUNE 12, 1984 AS DOCUMENT 27:24972, AND ROAD DEDICATION FOR ARLINGTON HEIGHTS ROAD AS SHOWN ON PLAT OF SURVEY FROM ILLINOIS REGISTERED LAND SURVEYOR NO. 35-2797 RECORDED AUGUST 6, 1996 AS DOCUMENT 96666647.

Permanent Parcel Number: 08-16-202-015-0000

Street Address: 2101 S. Arlington Heights Road, Arlington Heights IL 60005