## **UNOFFICIAL COPY**

| THIS INSTRUMENT WAS PREPARED BY:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Lucinda Glover   |  |  |  |  |  |
| 9926 So. MorganSt  | *2026716005*<br>Doc# 2026716005 Fee \$39.00  |  |  |  |  |
| Chicago, III 60643   | RHSP FEE:\$9.00 RPRF FEE: \$1.00   |  |  |  |  |
| NAME & ADDRESS OF PROPERTY OWNER:  | EDWARD M. MOODY  |  |  |  |  |
| Lucinda Glover   | COOK COUNTY RECORDER OF DEEDS  DATE: 09/23/2020 10:51 AM PG: 1 OF 2  |  |  |  |  |
|  | J  |  |  |  |  |
| 9926 So. MorganSt  |  |  |  |  |  |
| Chicago, I/I 60643   |  |  |  |  |  |
| II II II NIISARESINENTAN SAMAENINENESARININ II SAMA  | MENT (TOO)) PURSUANT TO \$ 755 LCS 27/1 ET SEO.  |  |  |  |  |
|  | a "TODI"), which was completed and signed before a notary public on the  |  |  |  |  |
| following date: 03/17/2020 by the pro  | perty owner or owners, whose name is or are: Lucinda Glover  |  |  |  |  |
| and currently liv  | e at the street address of: <u>9926 So. Morgan St</u>  |  |  |  |  |
| in the city of: Chicago, and county of: C  | Cook, in the state of:   |  |  |  |  |
| with a zip code of: 60643, while being of sou  | and mind and disposing memory, do now hereby make, declare and   |  |  |  |  |
| publish this TOOI, stating and attesting to the following. That the above  | -referenced property owner or owners, is or are, the SOLE owner(s) of  |  |  |  |  |
| the residential (which must be between 1 – 4 units) real estate, under   | a cut, recorded DEED or other CONVEYANCE INSTRUMENT which was  |  |  |  |  |
| recorded on the date of: $\frac{7/26/1966}{}$ as document number: $\underline{J}$  | 19915875 with the proper County Agency in the  |  |  |  |  |
| County of: Cook in the State of Illinois. Furth  | ermore, this <b>ToU</b> L is intended to transfer the following real property:   |  |  |  |  |
| <u>LEGAL DESCRIPTION:</u> CHECK WHICH APPLIES  | - WRITTEN BELOW  -OR- SEE ATTACHED   |  |  |  |  |
| THE NORTH 29 FEET 3 INCHES OF T  | HE SOUTH 87 FEET 9 INCHES OF LOT   |  |  |  |  |
|  | SUBDIVISION OF BLOCK 3 IN HITTS  |  |  |  |  |
| SUBDIVISION IN THE SOUTH EAST 4 OF SECTION 8. TOWNSHIP 37 NORTH,   |  |  |  |  |  |
| _  | CIPAL MERDIAN, IN COOK COUNTY, ILL.  |  |  |  |  |
| PROPERTY IDENTIFICATION NUMBER(PIN): 2 5   | -08-403-018-000 <b>g</b> <u>Y</u>  |  |  |  |  |
| COMMONLY REFERRED TO ADDRESS: 9926 So  | uth Morgan Street P 2  |  |  |  |  |
| <u>Chicago</u>   | <u>, Illinois 60643</u> <u>s ⊻</u>   |  |  |  |  |
| Finally, the owner, or owners, while also being of competent mind and capaci   | ty, while waiving and releasing all rights under the Homestead Exemption laws  |  |  |  |  |
| of the State of II, do now hereby CONVEY and TRANSFER, effective upon the death of the above-named OWNER, or last to die of the OWNERS, the above- |  |  |  |  |  |
| described real property to the named <u>BENEFICIARY</u> or <u>BENEFICIARIES</u> on th  | e following page in the specified <u>TENANCY TYPE</u> if multiple <u>BENEFICIARIES</u> .   |  |  |  |  |
| SPEKAL NEIGH This form is provided compliments of EDWARD M. MODE   |  |  |  |  |  |
| CONTACT AN ATTORNEY OR LICENSED ESTATE PLANNING PROFESSION   | any TITLE EXAMINATION or REVIEW of your individual estate plan. PLEATING ALL if you have additional questions, comments or concerns regarding how to |  |  |  |  |
| complete this form, as the COOK COUNTY RECORDER OF DEEDS OFFICE S  | TAFF MAY NOT assist you with the preparation of this, or any, legal document.  |  |  |  |  |

2026716005 Page: 2 of 2

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| As referenced on the foregoing page, t<br>above-named <u>OWNER</u> , or last to die of  | PAGE 2 (THIS INSTRUMENT IS EXEMPT PURS<br>he aforementioned <u>DWNER</u> or <u>DWNERS</u> d<br>the <u>DWNERS</u> , the above-described real p<br>RIES are listed. Additionally, in the event the                                   | o now hereby <u>CONVEY</u> and <u>TRANS</u><br>reperty to the named <u>BENEFICIAR</u> Y                          | FER, effective upon the death of the<br>f or BENEFICIARIES in the specified   |
|---|--|--|---|
| the following <u>CONTINGENCY BENEFICIA</u> <u>BENEFICIARY (A)</u>   | <u>IRY or BENEFICIARIES</u> should receive the<br>BENEFICIARY (B)  | interest outlined in this instrumen BENEFICIARY (C)  | t, in the designated TENANCY TYPE: BENEFICIARY (D)  |
| Cassandra L. Glover   | <u>James B. Glove</u> r  | Victoria L. Glove  | <u> </u>  |
|   |  |  | ······································  |
| Also, if there are multiple baneficiaries   | ease attach separate sheet of paper with<br>the OWNER or OWNER desires that the tr<br>S IN COMMON W/ RIGHT OF SURVIVORS  | ans <u>fer b</u> e to those <u>BENEFICIARIES</u>   | IN THE FOLLOWING TENANCY TYPE:  |
| in the event all of the above-reference<br>CONTINGENCY BENEFICIARY (A)  | d <u>Ecnepi<b>Ciaries</b> pre-decesse</u> the owner<br><u>EGN /INGENCY BENEFICIARY (8)</u>   | owners, the following <u>CONTINGEN</u> <u>CONTINGENCY BENEFICIARY (C</u>   |   |
| Craig E. Glover   | Paul Glover  |  |   |
|   | 0/4  |  |   |
| I, or we, the SOLE OWNERS hereby sw   | ear and affirm that the foregoing withes t   | vere made as my or our free and vi   | oluntary act for the purposas set forth.  |
| PRINT OWNER NAME (A): Lug   | WIA GIOVER   | FRINT OWNER NAME (8):  |   |
| SIGNATURE OF OWNER (A):   | ma. Dorer  | SIGNATURE OF DWNER (B):  |   |
| DATE SIGNED BEFORE NOTARY: 3/1  | 7/2020   | DATE SIGNED LEFTRE HOTARY: _   |   |
| We, the undersigned witnesses, hereby<br>owners as her, his, or their voluntary TI<br>hereby swear and affirm that we are sig | N IS TO BE ATTESTED TO AND SIGNED IN THE<br>certify that the foregoing TODI was execute<br>IDI in our presence, at the request of har,<br>pning our names to this instrument with the<br>free from any undue influence or coercion | ed and signed on the date reference<br>him or them, and while also in the o<br>belief and knowledge that the own | d above, and signed by the owner or<br>resence of one another. We also do now<br>ery cow ers, was or were, at the time of |
| PRINT WITNESS NAME (A): Va ges  | Sa D. Newsome  | PRINT WITNESS NAME (B):  | ashine Kipg   |
| SIGNATURE OF WITNESS (A):   | sond Nine  | SIGNATURE OF WITNESS (B):  | Sont 19   |
| DATE SIGNED BEFORE NOTARY: 3//  | 7/2020   | DATE SIGNED BEFÖRE NOTARY: _   | 3/17/20/  |
| STATE OF Illinois   | OFFICIAL SE<br>SULMERUTIVEAU<br>Notary Public - State<br>Mr Commission Expire  |  | 2010/117 2020   |
| COUNTY OF COOK  |  | \$1 -d   |   |
| owners, and witnesses, personally known t   | r said County, in the State aforesaid, DO HERI<br>o me to be the same persons whose names ar   | e subscribed on the foregoing  | AFFIX NOTARY STAMP BELOW:   |
| instrument, appeared before me on the bel<br>free and voluntary act, for the uses and pu                                      | ow date and signed, sealed and delivered the f<br>rposes therein set forth.  | crecoming instrument as their  | OFFICIAL SEAL SYLVERSTINE CARTER Notary Public - State of Illinois  |
| PERMIT SUPPLIES AND   | · // C PURSIATURE DE NOTATIO   | Le land  | Notary Public - State of Illinois   |