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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2026721038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 09:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STACEY D MAGNUSSON AS TRUSTEE ON BEHALF OF THE STACEY D MAGNUSSON TRUST DATED OCTOBER 17, 2006 AND STACEY D MAGNUSSON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/22/2008** and recorded on **08/18/2008**, in Book **N/A** at Page **N/A**, and/or as Document **0823104096** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-07-411-056-000**

Property Address: **175 N WOLF RD DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **08/04/2020**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/04/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 3900765250

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Loan No. 3900765250

EXHIBIT A

PARCEL 1: LOT 34, LOT 35, AND LOT 36 IN BLOCK 9 IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A SUBDIVISION OF LOTS 1 TO 8, IN SEEGER'S SUBDIVISION, OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 29, 1928, AS DOCUMENT NO. 9940985, IN BOOK 255 OF PLATS, PAGE 36 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY 29, 1928, AS DOCUMENT NO. 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION

THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929, AS DOCUMENT NUMBER 10492548 AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932, AS DOCUMENT NUMBER 592610. IN COOK COUNTY ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING AFORESAID LOTS 34, 35, AND 36 IN BLOCK 9 IN H. M. CORNELL COMPANY'S CUMBERLAND SUBDIVISION, IN COOK COUNTY, ILLINOIS. TAX ID: 09-07-411-056-0000.