

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 2026722171 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 12:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: PETER RUHLAND

LOG ID NO.: 343299

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDWARD BURKE AND ROSEMARY BURKE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 07/15/2014 Recorded: 08/13/2014 as Instrument No: 1422508117

Loan Amount: **\$102400.00**

Legal Description: SEE ATTACHED LEGAL

Parcel Tax ID: **06-27-216-009-1012**

County: Cook County, State of Illinois

Property Address: 126 WINCHESTER DR UNIT A STREAMWOOD, IL 60107

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/04/2020**.

BMO HARRIS BANK N.A.

By: 

Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **08/04/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.**

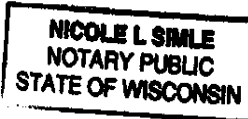
Witness my hand and official seal.



Notary Public: **Nicole L. Simle**

My Commission Expires: **06/13/2024**

Drafted By: **PETER RUHLAND**



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Property of Cook County Clerk's Office

UNIT 4 A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNIT I AND UNIT II SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.