

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

Doc#. 2026733357 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 02:40 PM Pg: 1 of 3

7500361872
HECTOR SIERRA
PO Date: 07/23/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HECTOR SIERRA

to NATIONAL CITY BANK dated September 12, 2017, calling for the original principal sum of dollars (\$45,980.00),
and recorded in Mortgage Record , page and/or instrument # 0727047025, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

345 E EASTGATE PL UNIT 402, CHICAGO IL - 60615
Tax Parcel No. 17-29-129-004-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of August, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



KAREN BORGIA
Its ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

7500361872HECTOR SIERRA

State of **OHIO**)
 County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2020,
 personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
 My commission expires **5/30/2022**

UNOFFICIAL COPY

HECTOR SIERRA

7500361872

PO Date: **07/23/2020**

EXHIBIT A

PARCEL 1: UNIT 402 AND PU-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0713115098, IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-402, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.