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WARRANTY DEED Statutory (Illinois) Individual to Individual Doc#. 2026733310 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/23/2020 02:21 PM Pg: 1 of 3

Dec ID 20200701638137

ST/CO Stamp 0-883-654-368 ST Tax \$175.00 CO Tax \$87.50

The Grantor, Tracy B. Feldman, a single woman, of Schaumburg, IL, for and in consideration of Texand 00/100 (\$10.00) Dollars in hand paid, and for other and valuable consideration conveys and warrants to April L. McVay, grantee, 375 Frederick Lane, Hoffman Estates, IL 60169, the following described Real Estate situated in the County of Cook, and State of Illinois:

LEGAL See LEGAL DESCRIPTION attached hereto and made a part hereof

as Exhibit "A", and incorporated herein by express reference

PIN 07-20-400-017-1024, Vol. 187, Schaumburg Township

ADDR 1444 Tonset Lane, #64, Schaumburg IL 60193

SUBJ TO 2020 and subsequent years real estate taxes, covenants, conditions,

easements, and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises in fee simple absolute.

DATED this August 4, 2019.

Tracy B. Feldman

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX 39289 \$175.00

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State of Illinois, County of Lake/ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Tracy B. Feldman, a single woman, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given unger my hand and official seal this August 4, 2020.

Notary Public

Commission Expires: 12-26-2022

OFFICIAL SEAL

MICHAEL J. COZZI

Notary Public - State of Illinois
My Commission Expires 12/26/2022

THIS INSTRUMENT WAS PREPARED BY:

Michael J. Cozzi, Michael J. Cozzi, P.C., Atterney at Law, 29 Woodridge Lane, Buffalo Grove, IL 60089 (847) 392-9030.

MAIL DEED TO:

Attorney at Law
2300 N. Barrington Road, Suite 330
Hoffman Estates, Illinois 60169

MAIL TAX PILL TO:

April L. McVay 1444 Tonset Lane, /64 Schaumburg, Il 60123

2026733310 Page: 3 of 3

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LEGAL DESCRIPTION

Unit Number 64 as delineated on part of survey of the North 353.00 feet and West 366.44 feet, as measured at right angles to the North line and the West line respectively of Lot 2 in Weathersfield Commons Park, being a Subdivision in the Southeast 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, (excepting from said West 366.44 feet of said Lot 2, in the South 341.12 feet, as measured at right angles to the South line of said lot and excepting also the North 42.92 feet of the South 385.04 feet, both being measured at right angles to said South line, of the East 104.0 feet of said West 366.44 feet of said Lot 2) in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration establishing a plan for condominium ownership made by Campanelli, Inc., recorded in the Office or the Recorder of Deeds of Cook County, Illinois, as Document Number 21854990, and as may be amended and restated from time to time, together with a percentage interest in the common elements appurtenant thereto as set forth in said Declaration, as amended and restated from time to time, which percentages shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, and the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording unte of each amended Declaration as conveyed hereby, all in Cook County, Illinois.

The following is for informational purposes only:

S, I. Property Address: 1444 Tonset Lane, Unit 64, Schaumburg, IL 60193

Tax ID / Parcel No. 07-20-400-017-1024

Exhibit "A"