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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2026733487 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/23/2020 04:05 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ROBERT M WAGNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS.**, dated **08/27/2009** and recorded on **09/15/2009**, in Book N/A at Page N/A, and/or as Document **0925812107** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-09-411-028-0000,13-09-411-029-0000**

Property Address: **5320 S 9TH AVE COUNTRYSIDE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **08/05/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

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STATE OF LA
 PARISH OF OUACHITA } s.s.

On **08/05/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 17070

Loan No.: 4502617500

MIN: **100749500723801240**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No: 4502617500

EXHIBIT A

LOTS 14 AND 15 IN BLOCK 4 IN SHERMAN GARDENS BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION
9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471889 AND
CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS
DOCUMENT 10493920 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office