NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2026739320 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/23/2020 04:12 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PETER KARABATSOS AND ELIZABETH KARABATSOS to JPMORGAN CHASE BANK, N.A., dated 07/02/2013 and recorded on 07/16/2013, in Book N/A at Page N/A, and/or as Document 1319746249 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-08-102-03/-0000

Property Address: 501 GREENLEAF AVE GLENCCE, IL 60022

Witness the due execution hereof by the owner of said mortgage on 08/05/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 08/05/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/rc/f¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1602181090

UNOFFICIAL COPY

Loan No. 1602181090

EXHIBIT A

LOT 1 IN FINAL PLAT OF MARTIN RESUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 2004 AS DOCUMENT NO. 0408332144 OF PART OF LOT 13, ALL OF LOT 14, AND THE SOUTHEASTERLY 50.00 FEET OF LOT 15 (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT) IN BLOCK 2 IN GLENCOE, BEING A SUBDIVISION IN J8, COUNTY, CONTROL CLORES OFFICE SECTIONS 5, 7, 7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.