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When recorded, return to:

Dorothy Cushman
1910 S Indiana Ave
Apt 623
Chicago IL 60616

Doc#: 2026806170 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/24/2020 11:21 AM Pg: 1 of 4

Prepared by Affiant:

Dorothy Cushman
1910 S Indiana Ave
Apt 623
Chicago IL 60616

SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF ILLINOIS)

COUNTY OF Cook) ss

202684 400101UP
19/2

I, Coyla Maniscalco (Affiant), first being duly sworn, upon my oath, depose and state the following:

1. I am the Affiant who prepared the document referred to below.
2. I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument incorrect legal description:

Instrument: Quit Claim Deed and re-recorded Quit Claim Deed
 Grantors: Carl Maniscalco and Coyla Maniscalco
 Grantee: Carl Maniscalco and Coyla Maniscalco as trustees
 Date of Instrument: April 27, 2016 and April 27, 2016
 Recording Number: 1613219089 and 1615916048
 Date Recorded: May 11, 2016 and June 07, 2016
 PIN#: 12-01-401-039-1030
 Legal Description: **SEE ATTACHED**

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by:

_____ which you will find attached to this Affidavit.

Coyla Maniscalco

PRINT AFFIANT NAME ABOVE

[Signature]

AFFIANT SIGNATURE ABOVE

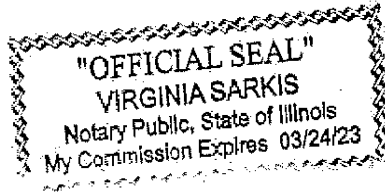
July 23-2020

DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)



On this day of 23rd July, 2020, before me appeared COYLA MANNISALW, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above

Virginia Sarkis

[Signature]

PRINT NOTARY NAME ABOVE

NOTARY SIGNATURE ABOVE

My commission expires on 03-24-2023

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LEGAL DESCRIPTION

Order No.: 20GSA400101LP

For APN/Parcel ID(s): 12-01-401-039-1030

UNIT 4E IN PARKWAY CIRCLE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID);

ALSO

LOT 1 IN KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTH WEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTH EAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES 0 MINUTES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE, DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892, IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13964108, BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS:

RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE, A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL),

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1361 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23951433; TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF

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LEGAL DESCRIPTION

(continued)

AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
ILLINOIS.

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