

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276

Doc#: 2026806179 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/24/2020 11:25 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL# *****08-B "UNITED CEREBRAL PALSY SEGUIN OF GREATER CHICAGO" Cook, Illinois
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by UNITED CEREBRAL PALSY SEGUIN OF GREATER CHICAGO, originally to FIFTH THIRD BANK, SUCCESSOR BY MERGER MB FINANCIAL BANK N.A., in the County of Cook, and the State of Illinois, Dated: 03-17-2015 Recorded: 03-31-2015 as Instrument No. 1509010016, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
-Assignment of Rents and Leases Dated: 03-17-2015 Recorded: 03-31-2015 as Instrument No. 1509010016, Book/Reel/Liber NA Page/Folio NA

-Note Modification or Extension Dated: 12-15-2015 Recorded: 02-27-2016 as Instrument No. 1605413018, Book/Reel/Liber NA Page/Folio NA, between UNITED CEREBRAL PALSY SEGUIN OF GREATER CHICAGO and THE FIFTH THIRD MORTGAGE COMPANY A/K/A FIFTH THIRD BANK \$670,000.00

Legal: EXHIBIT "A"

THE NORTH 12 1/2 OF LOT 10 AND THE SOUTH 1/2 OF LOT 9 BLOCK 1 IN THE VILLAGE OF RIDGELINE BEING A SUBDIVISION OF THE EAST OF 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 16-18-105-010-0000

Property Address: 416 N HUMPREY AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On August 5th, 2020



By: _____
Kris Kleehamer, Vice President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On August 5th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/16/2021 #2016-RE-570684



Prepared By: CHERYL DAVIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office