## UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563 Doc#. 2026806119 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 09/24/2020 10:50 AM Pg: 1 of 3

ACCOU	JNT #	46017	95616
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The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded April 25, 2019 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1911508038 made by Yazee Haleem and Olga Haleem, BORROWER(S), to secure an indebtedness of \*\* \$55,000.00\*\*, and WHER/LAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 23-29-407-019-0000

Property Address: 30 Oakwood Dr., Palos Park, IL 60464

PARTY OF THE SECOND PART: Quicken Loans Inc., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE	, in consideration of the su	m of Ten (\$10.00) Dollars in hand paid by each of	the parties
hereto to the other, an	d of other good and valua	ble consideration, the receipt and sufficiency of whi	.ch are hereby
acknowledged and in	order to induce Party of th	e Second Part to make the loan to Borrowers, it is	hereby
mutually agreed, as fo	llows: That Party of the F	first Part covenants and consents that the lien of its	
mortgage/trust deed s	hall be subject and subordi	nate to the lien of the Party of the Second Part date	ed the
day of	<i></i>	, and recorded in the Recorder's office of	County in
the state of	as document No	, reflecting and securing the loan made	by Party of
		ot to exceed **\$412,500.00** and to all renewals,	
-		Agreement shall be binding upon and shall inure to	the benefit of
Party of the Second P	art, its successors and assi	gns.	
D. ( 1 10 0	000		
DATED: March 10 2	[ [ 7 ] ]		

DATED. Maich 19, 2020

Justin Page Officer

Marie Lobrillo, AVP

Lobrillo

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

BM.

County of DuPage}

I, BRITNIE M MATTHIES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin Page and Marie Lobrillo, personally known to me to be Officer and AVP, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and AVP, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on March 19, 2020

OFFICIAL SEAL
BRITNIE M MATTHIES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/18/24

BRITNIE M MATTHIES, Notary

Commission Expires date of FEBRUARY 18, 2024

# SUBORDINATION OF LIEN (ILLINOIS)

TO:

FROM:

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

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#### **Legal Description**

Land situated in the County of Cook in the State of IL

LOT19 IN PALOS WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE ASI JRD F. COOK COUNTY CLOSERY'S OFFICE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.