

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2026807064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/24/2020 09:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **M24**
Loan #: **14563589.2**
Investor Loan #: **M24**
MIN: **100196399020812853**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK S SIMON AND WHITNEY M CROSS AKA WHITNEY M SIMON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/13/2019 Recorded: 06/19/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1917018018

Loan Amount: **\$412000.00**

Legal Description: PARCEL 1: UNIT 2S IN THE 3748 NORTH DAMEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 5 AND 6 IN E.P. GOODE'S SUBDIVISION OF LOTS 2,49 AND 52 (EXCEPT THE EAST 6 FEET OF SAID LOTS) AND ALL OF LOTS 3 TO 8 INCLUSIVE AND 43 TO 48 INCLUSIVE AND 53 TO 58 INCLUSIVE IN SUBDIVISION OF BLOCK 2 IN GEORGE SELLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2010 AS DOCUMENT NUMBER 1014618000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-6, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2010 AS DOCUMENT NUMBER 1014618000.

Parcel Tax ID: **14-19-121-040-1004**

County: Cook County, State of Illinois

Property Address: 3748 N DAMEN AVE UNIT 2S, CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/05/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office