## UNOFFICIAL COPY

Doc#. 2026807101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/24/2020 09:19 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8540) PH. 208-528-9895 PARCEL No. 04-34-210-003-0000

## RELEASE OF MORTGAGE

The undersigned, LASALLE BANK N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, do shereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 26, 2007 executed by THOMAS M CONDON AND MARJORIE L CONDON, HUSBAND AND WIFE, Mortgagor, to LASALLE BANK N.A., Original Mortgagee, and recorded on NOVEMBER 08, 2007 as Instrument No. 0731215005 in the Office of the Recorder of Deeds for (COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 75 IN SWAINWOOD UNIT NO. 3, A ! UBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP42 NORTH, RANGE 12, AND PART OF LOTS 16 AND 17 IN C.D. RUGEN'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, IN SECTION 34, TOWNSHIP 42 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2144 SWAINWOOD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2020.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE PANK, N.A., BY FIRST AMERICAN

MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIO FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 03, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERCUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

**BROBERSON** Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20200724

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