

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
PARTH BHUVAD  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2026820007 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/24/2020 09:12 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY: PARTH BHUVAD**

Lender ID: **M24**  
Loan #: **1459940153**  
Investor Loan #: **M24**  
MIN: **100196399021971738**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KATRINA L CARRIZALES, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/07/2019 Recorded: 12/05/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1933933079

Loan Amount: **\$365000.00**

Legal Description: **PARCEL 1: UNIT 1353-2 IN 1353 W. GRAND AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 19 IN BLOCK 6 OF ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2004 AS DOCUMENT 0412427063 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.**  
**PARCEL 2: UNIT P-8 IN 1353-1359 W. GRAND AVENUE GARAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF LOTS 19, 20 AND 21 IN BLOCK 6 OF ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 23, 2005 AS DOCUMENT 0514303000 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.**

Parcel Tax ID: **17-08-132-068-1001; 17-08-132-069-1008**

County: Cook County, State of Illinois

Property Address: 1353 W GRAND AVE #2, CHICAGO, IL 60642

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

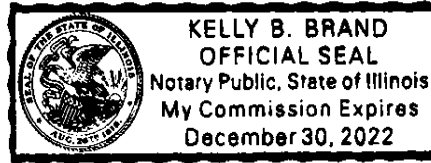
By: *David Q Fagan*  
Name: **DAVID Q FAGAN**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **08/05/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kelly Brand*  
Notary Public: **KELLY B BRAND**  
My Commission Expires: **12/30/2022**



Drafted By: **PARTH BHUVAD**

Property of Cook County Clerk's Office