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Doc#. 2026820147 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/24/2020 11:55 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #. 000 3220000044191



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 25, 2020

Assignor: CSMC 2018-RPL1 TRUS I BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: WILMINGTON SAVINGS FUN.) SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2017,-F,PL1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE (ITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/27/2JC6, in the amount of \$97,000.00, executed by DAVID M. BURCHERT AND BARBARA A. BURCHERT, HUSLAND AND WIFE to ROSE MORTGAGE CORPORATION as described in said Mortgage and Recorded: 4/6/2JC6, Document #: 0609620158 in COOK County, State of Illinois.

Property Address: 3265 KIRCHOFF ROAD UNIT#225, ROLLING MEADOW S, IL, £0008

Parcel No.: 02-36-105-045-1065

Legal Description:

UNIT 225 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM. 10N ELEMENTS IN KIRCHOFF MEADOWS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DEC 3 RATION RECORDED AS DOCUMENT NUMBER 08048893, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-36-105-045-1065

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000044191
CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT
On: AUG 0 3 2020
By: A S
Name: Mindy Sandoval Document Control Officer 1989
Title:
State of UTAL: County of SALCLAKE
AUG 0 2 7070 Toylor Davis
and for SALT LAKE in the State of UTAH, personally appeared Minche Sandau L
ATTORNEY IN FACT, percurally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are : ub/cribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
TAYLOR DAVIS Notary Public State of Utah
Taylor Dayls February 7, 2022
Notary Expires: FEB 0 7 2022 /#: 698910 Comm. Number: 698910
Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 32.17 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
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CITY, UT, 84119, (800) 258-8602 IL/COOK