

# UNOFFICIAL COPY

Doc#: 2026820152 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/24/2020 11:59 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0500607452

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE JUAREZ AND RUDY JUAREZ** to **WELLS FARGO BANK, N.A.** bearing the date 07/06/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1512933063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 26 IN BLOCK 1 IN ISA A. EBERHART'S SUBDIVISION OF THE HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-14-409-025-0000

Property is commonly known as: 3456 W 60TH PL, CHICAGO, IL 60629.

Dated this 06th day of August in the year 2020  
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414887028 DOCR T062008-12:34:29 [C-2] ERCNIL1



\*10054720038\*

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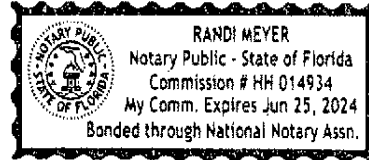
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of August in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Randi Meyer*

RANDI MEYER

COMM EXPIRES: 06 25 24



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414887028 DOCR T062008-12:34:29 [C-2] ERCNIL1



\*D0054720038\*

Property of Cook County Clerk's Office