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Doc#: 2026820138 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/24/2020 11:47 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 000220000044182



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 24, 2020

Assignor: CSMC 2017-RPL2 TRUST, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT,
at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE OF CSMC 2017-RPL2 TRUST,** at C/O SELECT PORTFOLIO SERVICING,
INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/11/2008, in the amount of \$271,900.00, executed by OSWALDO MUNOZ, AN UNMARRIED MAN AND ALTAGRACIA MUNOZ, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 3/5/2008, Document #: 0806555128 in COOK County, State of Illinois.

Property Address: 9635 W DICKENS AVE, MELROSE PARK, IL, 60164

Parcel No.: 12-33-228-002-0000

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 17 IN FULLERTON GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-33-228-002

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
9635 WEST DICKENS AVENUE
MELROSE PARK, IL 60160

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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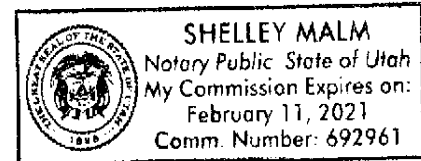
CSMC 2017-RPL2 TRUST, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: AUG 03 2020By: Sherry NielsenName: Sherry NielsenTitle: Document Control OfficerState of UTAH
County of SALT LAKE

On AUG 03 2020, before me, Shelley Malm, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen, Document Control Officer, CSMC 2017-RPL2 TRUST, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shelley Malm
Shelley Malm

Notary Expires: FEB 11 2021 / #: 692961

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 5217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
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