

# UNOFFICIAL COPY

This Instrument Prepared By:

Doc#. 2026820269 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/24/2020 03:10 PM Pg: 1 of 2



After Recording Return To:  
CU/AMERICA FINANCIAL  
SERVICES, INC  
200 W 22ND STREET,  
SUITE 280  
LOMBARD, ILLINOIS 60148

Acquest Title Services, LLC

[Space Above This Line For Recording Data]

2020060737

## ASSIGNMENT OF MORTGAGE

Loan Number: 0120731201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to US EMPLOYEE CREDIT UNION, 230 S. DEARBORN CHICAGO IL 60604 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/2020 executed by CAROL CONRADT, 2619 W SUMMERDALE AVE, CHICAGO, ILLINOIS 60625

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION  
ILLINOIS  
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_,  
page \_\_\_\_\_, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

LOT 82 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
REFER TO TITLE COMMITMENT

P.I.N.: 13-12-223-013-0000

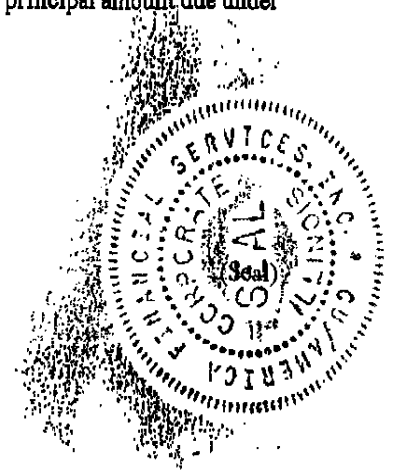
Commonly known as: 2619 W SUMMERDALE AVE, CHICAGO, ILLINOIS 60625

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 310,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By: [Signature]  
JOHN OCHODNICKY, PRESIDENT



\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of ILLINOIS )  
County of COOK ) ss.  
D. Page )

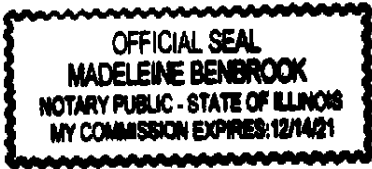
I Madeline Benbrook, notary certify that  
(here give name of officer and his official title)

JOHN OCHODNICKY, PRESIDENT  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 7/31/2020



[Signature]  
(Signature of officer)

(Seal)