UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2026820216 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/24/2020 01:06 PM Pg: 1 of 2

1000133488 ANDREW RICHART PO Date: 07/10/2025

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100070212790009199

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW RICHART AND MEGAN RICHART, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS dated June 22, 2012 calling for the original principal sum of dollars (\$198,000.00), and recorded in Mortgage Record, page and/or instrument # 1221410081, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

422 N. PATTON AVE, ARLINGTON HEIGHTS IL - 60005 Tax Parcel No. 03-30-302-007

LOT 29 IN FASSETT'S ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 330 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 IN 110ELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWES', 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>August</u>, <u>2020</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS

By

WENDY M HAIRE

Its ASSISTANT SECRETARY

1 haul

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1000133488

MIN# 100070212790009199 MERS PHONE: 1-888-679-6377

ANDREW RICHART

| State of OHIO |) | |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY |) | SS |
| | | |

Before me, the undersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>August</u>, <u>2020</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public COREY WELL MAN
My commission expires 4/21/2025