

# UNOFFICIAL COPY

Doc#: 2026821055 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/24/2020 09:43 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578618321

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 04-33-408-013-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP. located at 383 MADISON AVE, NEW YORK, NY 10017, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 28, 2016, executed by PATRICK DONOHUE AND MONICA DONOHUE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16, 2016 as Document/Instrument No. 1613757116 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 157 IN ARTHUR T. MCINTOSH AND CO'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF RIGHT OF WAY OF GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1939 AS DOCUMENT NUMBER 12406572 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 607 GLENDALE RD, GLENVIEW, IL 60025

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUL 30 2020  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

STEPHANIE NICOLE WESSEL, VICE PRESIDENT

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ) ss.  
On JUL 30 2020, before me, Tiffany Marie Rogers personally appeared STEPHANIE NICOLE WESSEL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tiffany Marie Rogers  
Tiffany Marie Rogers (COMMISSION EXP. \_\_\_\_\_)  
NOTARY PUBLIC



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MIN: 100342608160304015

MERS PHONE: 1-888-679-6377