

# UNOFFICIAL COPY

Doc#. 2026821096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/24/2020 11:03 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1093680(P)(E)

---

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That, the current owner and holder of a certain Mortgage dated 3/17/2017, and executed by **JOHN PORTILLO AND ADRIANA PORTILLO, husband and wife**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/13/2017, in Book N/A, Page N/A, Document No. 1710341005, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 7 and 8 in Block 5 in Ridge Lawn Highlands First Addition, being a Subdivision of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 and the West 1/2 of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, \_Illinois**

**PIN: 24-10-410-027-0000 , 24-10-410-028-0000**

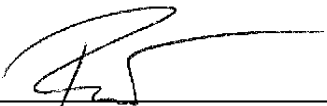
**Commonly known as 10116 S TRIPP AVE, OAK LAWN IL 60453**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 7/31/2020

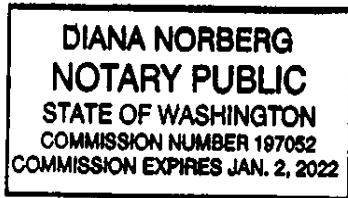
Loan # 21828843

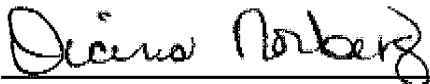
BY:   
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON            )  
County of Spokane                )

On 07/31/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of  
Printed Name: Diana Norberg  
My commission expire 1/2/2022

County of Cook County Clerk's Office