## **UNOFFICIAL COPY**

Doc#. 2026821020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/24/2020 09:01 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82-02 PH. 208-528-9895

PARCEL NO. 02-22-408-0(8-1)000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that remain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 23, 2010 executed by CHRISTINE BURBIDGE, AND ANTONIO DEPAU, AS CO-TRUSTEES UNDER THE 622 S. PLUM GROVE ROAD TRUST AGREEMENT DATED OCTOBER 15, 2005, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGN'S, Original Mortgagee, and recorded on JANUARY 19, 2011 as Instrument No. 1101955029 in the Office of the Recorder of Deeds to, COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 1 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 622 S PLUM GROVE RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed car AUGUST 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 03, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, v/hose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

**BROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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MERS PHONE: 1-888-679-6377